

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-007-20600-00-00

S 1/4 Sec. 1, T 33 S, R 11 W/4
N/2 NW SW feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6262

_____ feet from W/E section line

Operator: Reach put inc
Name & Address: 3751 East Douglas
Wichita KS 67214

Lease Name SHIFF Well # 1

County Barber

Well Total Depth 4612 feet \$149.89

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 280'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Barlow well Ser. License Number 6690

Address Great Bend KS

Company to plug at: Hour: 1:00pm Day: 13 Month: May Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Keith Barlow

(company name) Barlow well Ser. (phone) _____

were: 4 1/2 set at 4612 top part 4536 to 4546 pumped 25
5X cement 15x Halls on Bottom. Recovered 2600 of 4 1/2.

Spun well with 15 sy Halls 15 sy gel 30 sy cement
40 sy gel Released plug 80 sy cement max press. 700 Shut in 500
60-40 pg 59 gel 39 cc

Signed J.A. [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3:45pm Day: 13 Month: May Year: 1983

ACTUAL PLUGGING REPORT Same as Above

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1983

Remarks: Completed by Serv

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did ~~not~~) observe this plugging.

INVOICED

DATE 5-26-83

INV. NO. 4441-W

Signed J.A. [Signature]
(TECHNICIAN) ✓

FORM CP-2/3
Rev. 9-82