

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007 21,664-00.00

NW SE NE Sec. 6, T 33 S, R 11 W  
1320 feet from N/E section line  
990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050

Lease Name Drummond Institute Well # 1-6

Operator: Hummon Corp  
Name & Address 400 One Main Place  
Wichita, Kansas  
67202

County Barber  
Well Total Depth 4520 feet \$ 146.90  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 219

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Big-H Drilling, Inc. License Number 5148

Address 400 One Main Place Wichita, Kansas 67202

Company to plug at: Hour: 10:00 PM Day: 5 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Jerry Thorp

(company name) Big H Drilling Inc. (phone) \_\_\_\_\_

were: 1st plug @ 810' w/ 50 lb cement

2nd plug @ 270' w/ 40 lb cement

3rd plug in S.B. @ 40' to 0' w/ 10 lb cement

4th & 5th Circulated 10 lb cement in each the rat & mouse hole

Sur Cementing pumped cement. 60/40 ppg w/ 28 gal a

3% cc

Signed Richard Lacy gave orders  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 12:00 mid nite Day: 5 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT Plugged as ordered.

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not) observe this plugging.

INVOICED  
DATE 10-27-83  
INV. NO. 5913-W

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 12 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Paul A. Lutter  
(TECHNICIAN)