

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-1165 21282-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Helmerich & Payne, Inc. OPERATORS LICENSE NO. 5293
ADDRESS P.O.Box 394
Plainville, Kansas, 67663 PHONE # (316)-276-3693
C of E/2 SW SW
LEASE (FARM) Tammen WELL NO. 1-24 WELL LOCATION _____ COUNTY Rush
SEC. 24 TWP. 19s RGE. 16w (E) or (W) TOTAL DEPTH 3730' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 1031' CEMENTED WITH 600 SACKS
CASING SIZE 5 1/2" SET AT 3728' CEMENTED WITH 100 SACKS
PERFORATED AT 3676-83' & 3685-3709'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gaylord Burroughs PHONE # (316)-276-3693
ADDRESS P.O.Box 394
Plainville, Kansas, 67663

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/86 JUN 02 1986
ADDRESS Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 5-30-86

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 2 1986

EXPIRES

June 2, 1986

WELL PLUGGING NOTICE

Tammen #1-24
C E/2 SW SW
Sec. 24-19S-16W
Rush County

Helmerich & Payne, Inc.
P. O. Box 394
Plainville, KS 67663

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).