

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

PL 11-12-1
REV. 6/4/84

CP1

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,537-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Range Oil Company, Inc. OPERATORS LICENSE NO. 5120

ADDRESS 1120 KSB&T Bldg. 125. N. Market, Wichita, Kansas PHONE # (316) 265-6231

LEASE (FARM) Spicer WELL NO. 1 WELL LOCATION C NW SW COUNTY Barber

SEC. 20 TWP. 33 RGE. 10W (S) of (W) TOTAL DEPTH 4675 PLUG BACK TO -

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8 SET AT 348 CEMENTED WITH 250 SACKS

CASING SIZE 4-1/2 SET AT 4677.58 CEMENTED WITH 100 SACKS

PERFORATED AT 4618-4630 4601-4611

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 4590'. Set 50' ce plug.. Bridge
@ 400'. Set 35 sx ce plug. Bridge @ 60'. Set 25 sx ce plug to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gilbert Finley PHONE # (316) 221-6345

ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 6/88

ADDRESS P. O. Box 108, Geneseo, Kansas 67444 PHONE # (316) 824-6483

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Sandy J. Reed*
(Operator or Agent) 15 1987

DATE: September 14, 1987

RECEIVED
STATE CORPORATION COMMISSION
09-15-1987
CONSERVATION DIVISION
Wichita, Kansas

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15-007 - 20537-00-00

Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 15 '87

EXPIRES

September 15, 1987

WELL PLUGGING NOTICE

Spicer #1
C NW SW
Sec. 20-33S-10W
Barber County

Range Oil Company, Inc.
1120 KSB&T Bldg.
125 N. Market
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760