

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

RECEIVED
STATE CORPORATION COMMISSION
07-13-1994
JUL 13 1994

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-20,573-00-00 (Identifier number of this well). This well is listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *Conservation Division, Wichita, Kansas*

WELL OPERATOR Range Oil Company, Inc. KCC LICENSE # 5120
(owner/company name) (operator's)
ADDRESS 1120 KSB&T Bldg., 125 N. Market CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-6231

LEASE Stewart WELL# 2 SEC. 19 T. 33 R. 10 (East West)
- SE - NE SPOT LOCATION/QQQQ COUNTY Barber

1927 FEET (in exact footage) FROM 4/N (circle one) LINE OF SECTION (NOT Lease Line)
607 FEET (in exact footage) FROM E/4 (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 372' CEMENTED WITH 250 SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 4711' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4656' to 4666'

ELEVATION 1556 1566 T.D. 4713 PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per State instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Alan Nation PHONE# (316) 221-6345

ADDRESS RR #3, Box 42 City/State Winfield, KS 67156

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105
(company name) (contractor's)

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-12-94 AUTHORIZED OPERATOR/AGENT: John M. Washburn
John M. Washburn (Signature)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 13, 1994

Range Oil Company Inc
1120 KSB&T Bldg 125 N Market
Wichita KS 67202

Stewart #2
API 15-007-20, 573-00-00
1927 FNL 607 FEL
Sec. 19-33S-10W
Barber County

Dear Alan Nation,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760