STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

11-05-1991

NOV 5 1991

WELL PLUGGING APPLICATION FORM (File One Copy)

)+'	CO. LAVATION DIVISION
(This must be listed; if no API# was issued, pl	<u>OO</u> (of this well). Wichita Kansas ease note drilling completion date.)
WELL OWNER/OPERATOR Range Oil Company, Inc.	OPERATOR'S LICENSE NO
ADDRESS 1120 KSB&T Bldg. 125 N. Market, Wichita, K	S. PHONE # (316)265-6231
LEASE (FARM) Stewart WELL NO. 7 WELL LOCATION 2270' FEL NE/4 COUNTY Barber	
SEC. 19 TWP. 33 RGE. 10 (E) (W) TOTAL DEPTH 4730 PLUG BACK TD	
Check One:	
OIL WELL X GAS WELL D&A SWD or I	NJ WELL DOCKET NO
SURFACE CASING SIZE 8-5/8 SET AT 362	CEMENTED WITH 225 SACKS
CASING SIZE4-1/2	·
PERFORATED AT 4660-4670	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGINGAs per State Instructions	
(If additional space is	needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not explain.)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Gilbert Finley	PHONE # (316)221-6345
ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156	
PLUGGING CONTRACTOR Clarke Corporation	_ LICENSE NO. 5101 6-9C
ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104	PHONE # (316) 886-5665
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILI	L BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED:	(Operator or Agent)
	(Oper#tor or Agent)
(\)	November 4, 1991

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 5, 1991

Range Oil Company Inc 1120 KSB&T Bldg WIchita KS 67202

Stewart 7
API 15-007-21,806-00-00
990'FNL-2270'FEL
Sec. 19-33-10W
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams Production Supervisor

William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

Conservation Division

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760