

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

*OP*

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Gulf Oil Corporation Address Box 661, Tulsa, Oklahoma  
(Applicant)

Lease (Farm Name) F. E. Fitzgerald Well No. 1

Well Location C NE SE NE Sec. 36 Twp. 33S Rge. (EX) 12 (W)

County Barber Field Name (if any) Rhodes

Total Depth 4650' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? No If not, explain: \_\_\_\_\_

Log not available. Will be filed at later date.

Date and hour plugging is desired to begin \_\_\_\_\_ at once \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

P. M. Smith Address Pratt, Kansas

Plugging Contractor Gabbert-Jones Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

A. L. Latta Address Box 2233, Wichita, Kansas

and payment will be guaranteed by applicant.

*[Signature]*

Applicant or Acting Agent

RECEIVED

JRM:PF

STATE CORPORATION COMMISSION

Date 6-26-58

JUN 28 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 36 T 33 R 12W  
BOOK PAGE 111 LINE 12



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

June 30, 1950

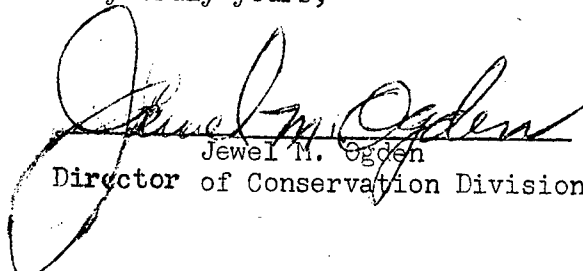
Well No.	1
Lease	Wagoner
Description	oil on W 36-33-10W
County	Harber
File No.	111-12

Gulf Oil Corporation  
 c/o A. L. Letta  
 Box 2833  
 Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022