

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-22,455-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Nurse "A" WELL# 1 SEC. 35 T. 33S R. 12 (East/West)

-W2 - SW - SW SPOT LOCATION/QQQQ COUNTY Barber

660 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 225'KB CEMENTED WITH 150sx SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1525 / 1530 T.D. 5060 PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING p&a as follows: 50sx @ 600', 40sx @ 250', 10sx @ 40', 15sx in Rathole (total 115sx) of 60-40 poz, 6% gel. Complete @ 6:45 AM on 9-27-94.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doyle Folkerts PHONE# (816) 793-5742

ADDRESS P.O. Box 1303 City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR Company Tools KCC LICENSE # 5123

(company name) (contractor's)
ADDRESS 110 N. Market, Suite 205 - Wichita, KS 67202 PHONE # (816) 262-8427

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Complete @ 6:45 AM on 9-27-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-7-94 AUTHORIZED OPERATOR/AGENT: C. W. Sebitt (signature) President

OCT 10 1994

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS