

RECEIVED

NOV 07 2002

KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-22638-0100 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR: Anderson Energy, Inc. KCC LICENSE # 6484
(owner/company name) (operator's)

ADDRESS 1305 E. Waterman, Suite A CITY Wichita

STATE Kansas ZIP CODE 67211 CONTACT PHONE # 316-265-7929

LEASE Colborn WELL # 1-26H SEC. 26 T 33 R 12 (East / West)

S/2 - SE - NW SPOT LOCATION/QQQQ COUNTY Barber

2310 FEET (in exact footage) FROM S / (N) (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E / (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL X D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE N/A SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 309' CEMENTED WITH 205 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4907' CEMENTED WITH 215 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1532 GL/1540 KB T.D. 4908' P.B.T.D. _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (G.L./K.B.)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: Cement and drilling mud.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not, explain why? Sent in with ACO-1.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Wagner PHONE# 785-735-9747

ADDRESS P.O. Box 446 City/State Victoria, Kansas 67671

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925

ADDRESS 401 W. Main, Lyons, KS 67554 PHONE # 620-727-3410

PROPOSED DATE AND HOUR OF PLUGGING: (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE 11/6/02 AUTHORIZED OPERATOR/AGENT: William L. Anderson

6/03

8/03



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anderson Energy, Inc.
1305 E. Waterman, Suite A
Wichita, KS 67211

November 07, 2002

Re: COLBORN #1-26H
API 15-007-22638-01-00
S2SEW 26-33S-12W, 2310 FNL 1980 FWL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor