

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barber

Location: NE NE SW Sec. 11 Twp. 33 Rge. 12 (E) (W) X

Name of Field: \_\_\_\_\_ Total Depth: 4802

I have this date completed supervision of plugging of:

Lease Name: Balmer Well No. 1

Operator's Full Name: Honaker Davis Oil Co.

Complete Address: 2008 Lakin, Great Bend, Kansas

Plugging Contractor: \_\_\_\_\_

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 PM Day 7 Month June Year 58

The above well was plugged as follows:

Heavy drilling mud to 275'. Cementing plug with 1/3 sack hulls and 20 sack  
cement from 275'. Drilling mud to 35" with cementing plug and 1/3 sack hulls and 10  
sack cement to base of cellar.

Signed: [Signature]  
Conservation Division Agent

Reviewed: \_\_\_\_\_  
Field Supervisor

RECEIVED  
STATE CORPORATION COMMISSION

Remarks: \_\_\_\_\_

PLUGGING	
FILE	SEC. <u>11</u> T. <u>33</u> R. <u>12</u> W.
BOOK	PAGE <u>106</u> LINE <u>37</u>