

DISTRICT CONSERVATION AGENT'S REPORT

*R. O. B.*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW-SW-NE

SEC. 1 TWP. 33 RGE. 15W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Winter

Operator W. J. Coppinger Address 1409 Oncon Street, Wichita, Kansas

Field \_\_\_\_\_ County Barber

Total Depth 5385- Feet.

(Describe briefly the manner in which the well was plugged)

8 3/8" 620' Circulated with cement  
filled with rotary mud to 800'  
Set plug run 20% cement  
through drill pipe mud to  
35' set plug run 10% cement  
Cap  
Reschultz Drill Co. contract  
J. E. Owens.

*W. E. Piers*  
District Conservation Agent

Date 6-9-52

**PLUGGING**  
FILE SEC 7T33 R 451  
BOOK PAGE 22 LINE 4Y

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN 11 1952  
CONSERVATION DIVISION  
Wichita, Kansas

*F*