

DISTRICT CONSERVATION AGENT'S REPORT

*Handwritten initials and signature: CPB and a large stylized 'R' with a diagonal slash.*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION W 1/4 - SW - SW

SEC. 9 TWP. 33 RGE. 16-W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Brass

Operator Mr. W. J. Copping & Co. Address 1402 N. N. Bk. Bldg. Wichita-Kans.

Field \_\_\_\_\_ County Barber

Total Depth 5438 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/2" - 751 ft. Circulated with cement  
Hole full of heavy mud. Set Plug &  
15 sacks of cement at 270 ft. through the  
Drill Pipe - mud to 35 ft. Plug &  
10 sacks of cement at the surface.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 9 X 1952

CONSERVATION DIVISION  
C. H. Stough

District Conservation Agent

Date 2-7-52.

**PLUGGING**  
FILE SEC 9 T 33 R 12  
BOOK PAGE 143 LINE 29

*Handwritten mark resembling a large 'X' or signature.*