DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas Wh S

FILE NO. <u>109-36</u>

LOCATION <u>C W/2 SW-SW</u>

SEC. <u>9</u> TWP <u>33</u> RGE. <u>15 W</u>

Dry Hole X	Abandoned Oil Well	Abandoned Gas Well
I have this date	e completed supervision of	plugging of:
Well No.	Lease Brass.	
Operator M.G. E	Poppinger stal	. Address Wichita Kansas.
Field	• •	County_Basks
Total Depth	4 <i>28</i> Feet.	
Plugging Contrac	ctor Forfes 4	Lasing Tulling LD
	ctor's License No	49
Address	Great	& Band Kansas
	escribe Briefly the manner	in which the well was plugged) 1. B. Court & 48/5
	, ,	led with Sand 54815"
- C) P		d to 300' Set soul fulge
•		A to 35 Let Book fridg
Sun 10 St	Comment Tal	,
Jell Mu	d limbeled to	Through 5 1/ 1/805 fg
	n lementen	
	•	District Conservation Agent
		Date 10 - 31 - 5 8 1 COMMISS.
		Date NOW TION OINGS
114	` 4	1' 1' A) A

(Te opened hale)

PLUGGING

FILE SEC 9 T 33 R 15W BOOK PAGE 109 LINE 36