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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
200 Bitting Building
Wichita, Kansas

MB

FILE NO. _____

LOCATION NENE SKI

SEC. 13 TWP. 33 RGE. 15W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Suntron

Operator Chaplin Refining Co. Address Okla Oklahoma

Field Chaplin County Barber

Total Depth 5370 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with sand from 5370
to 300 ft and bridge at 300 ft and
run out to 270 and sand and bridge
to 21 ft and run out to 4 ft

J. T. Alexander
District Conservation Agent

Date 2-28-44

PLUGGING
FILE 13 33 15W
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