

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

*CPB*

FILE NO. \_\_\_\_\_

LOCATION 11 W. 8 W.

SEC. 15 TWP. 27 RGE. 15 W

Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Witchell

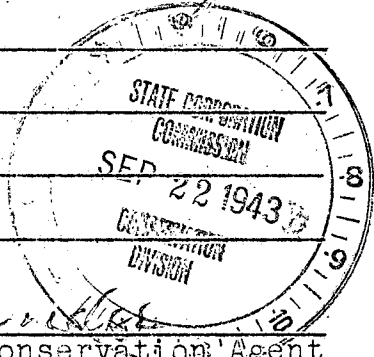
Operator Superior Oil Co. Address First Natl Bank, Wichita, Kans.

Field \_\_\_\_\_ County Barber

Total Depth 5462 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 5462 to  
422 and bridge at 422 and cement  
to 392 and mud and bridge to 26 ft  
and cement to 6 ft



H. T. Alexander  
District Conservation Agent

Date 9-21-43

FILE 15 33W 15W  
BOOK 9-1 40