| STATE OF KANSAS STATE CORPORATION COMMISSION 200, Colorado Derby Building Michita, Kansas 67202 | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER 15-007-20,457-00-00 LEASE NAME Tucker |
|--|--|--|
| ",cii, ra, kanata | TYPE OR PRINT | WELL NUMBER 1 |
| | NOTICE: Fill out completely and return to Cons. Div. | |
| | office within 30 days. | Ft. from E Section Lin |
| LEASE OPERATOR B-Y Operating, | Inc. | SEC. 5 TWP. 33 RGE. 10 (5) XPT (W |
| ADDRESS 251 N. Water, Suite 12, Wichita, Ks 67202 | | COUNTY Barber |
| PHONE# (316) 263-7049 OPERATORS LICENSE NO. 30705 | | Date Well Completed |
| Character of Well <u>Gas</u> | | Plugging Commenced 7-15-92 |
| (Oll, Gas, D&A, SWD, Input, Wate | er Supply Well) | Plugging Completed 1.00 PM |
| The plugging proposal was approv | red on7_15_92 | (date |
| by <u>Steve Pfeifer</u> | | (KCC District Agent's Name) |
| • | | |
| Producing Formation | Depth to Top 4571 | Bottom 4581 T.D. 4595 |
| Show depth and thickness of all | water, oll and gas formatio | ns. |
| OIL, GAS OR WATER RECORDS | CA | SING RECORD |
| Formation Content | From To Size | Put in Pulled out |
| | | 235 0 |
| | | 4591 3447 |
| nlaced and the method or method: | s used in introducing it in r of same and depth place | , indicating where the mud fluid to the hole. If cement or other p d, from feet to feet each |
| Top plug: Pumped 300 lb Hull release wiper plug & pump 10 | s, 10 sx gel, 50 sx ceme | |
| 800 lbs & shut in of 500 lbs | | |
| | reat Bend Casing Puller | |
| Address Box 251, Great Bend | , Kansas 67530 | cr. Dr. |
| NAME OF PARTY RESPONSIBLE FOR PLU | , | ig, Inc. STATE CORPORATION COMMISSION |
| | COUNTY OF Barton | ss. JUL 17-199SION |
| Gary G. Burke | | mployee of Operator |
| above-described well, being first statements, and matters herein the same are true and correct, so | t duly sworn on oath, says: contained and the log of th | That I have know wedge to the face |
| | | Box 251, Great Bend, Kansas6 |
| | | |
| NOTARY POBLE S STATE OF CANSAS NO S ANNA K. BURKE My Appt Exp. 4-30-94 | SWORN TO before me this 16 | day of July ,19 92 Notary Public |
| My Commission Fx | nires: 4-30-96 | |