

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Barber County, Sec. 14 Twp. 33 Rge. (E) 10 (W)

Location as "NE/CNW/SW" or footage from lines NE/NE/NW

Lease Owner Davidor and Davidor

Lease Name Dunkin Well No. 1

Office Address 4515 North Santa Fe, Okla. City, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 6-3 19 56

Application for plugging filed 6-3 19 56

Application for plugging approved 6-3 19 56

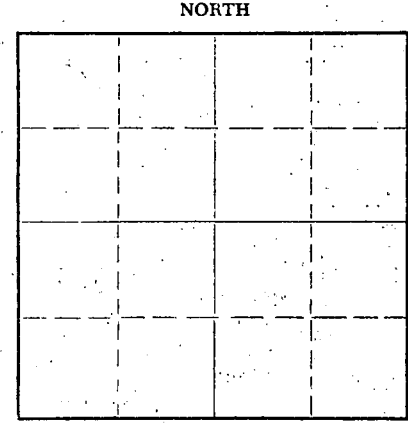
Plugging commenced 6-3 19 56

Plugging completed 6-3 19 56

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well M. A. Rines

Producing formation Depth to top Bottom Total Depth of Well 5008 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	309'	-0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Gunned pits and circulated - Layed down 80 jts. drillpipe and set bottom plug at 250' with 1/4 sack hulls and 20 sacks cement. Set topplug at 35' with 1/4 sack hulls and 20 sacks cement. through drillpipe.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 11 1956  
CONSERVATION DIVISION  
WICHITA, KANSAS

06-09-1956

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Lewis Drilling Company  
Address 607 Union National Bank Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
J. Fred Hambright (employee of owner or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. Fred Hambright  
(J. Fred Hambright)  
607 Union National Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of June 19 56

My commission expires August 20, 1956

Arthur R. Derrington  
(Arthur R. Derrington) Notary Public.

PLUGGING  
FILE SEC 14 T 33 R 10W  
BOOK PAGE 68 LINE 8

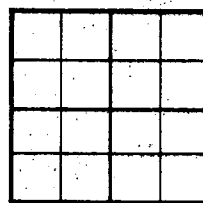
WELL LOG 15-007-00320-00-00

COMPANY Davidor & Davidor  
FARM Dunkin NO. 1

SEC. 14 T. 33 R. 10W  
LOC. NE/NE/NW

TOTAL DEPTH 5008'  
COMM. 5-16-56 COMP. 6-3-56  
SHOT OR TREATED  
CONTRACTOR Lewis Drilling Company  
ISSUED

COUNTY Barber  
KANSAS



CASING  
20 10  
15 8 5/8" - 309'  
12 6  
13 5

ELEVATION 1402 RB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 309 Red beds  
309 - 800 Red sand & shale  
800 - 1150 Blue shale  
1150 - 1750 Shale and lime  
1750 - 1855 Shale and Sand  
1855 - 3470 Lime and Shale  
3470 - 3591 Shale & Sand  
3591 - 3608 Shale  
3608 - 3885 Sand, shale & Lime  
3885 - 3955 Shale & sand  
3955 - 4120 Lime & shale  
4120 - 4390 Lime  
4390 - 4570 Lime & Chert  
4570 - 4639 Lime  
4639 - 4739 Lime & Shale  
4739 - 4836 Lime & Chert  
4836 - 4937 Shale & sand  
4937 - 5008 Shale & Lime  
5008 T. D.

06-09-1956

RECEIVED  
STATE COMMISSION  
JUN 9 - 1956  
CONSERVATION DIVISION  
Topeka, Kansas

PLUGGING  
FILE SEC. 14 T. 33 R. 10W  
BOOK PAGE 68 LINE 8

State of KANSAS }  
County of SEDGWICK } ss:

I, J. Fred Hambright of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Dunkin #1 well.

Subscribed and sworn to before me this 7th day of June 1956

My Commission Expires August 20, 1956

*J. Fred Hambright*  
(J. Fred Hambright)  
*Arthur R. Derrington*  
NOTARY PUBLIC  
(Arthur R. Derrington)