STATE OF KANSAS STATE CORPORATION COMMISSION

in the state of	WELI	_ PLUGGING	RECORD			-		
Give All Information Complete	ly	DADDED	_	_ 7	0 01	nc -	10 4	
Make Required Affidavit		BARBER County. Sec. 12 Twp. 33S Rge. 10 K/W						
Mail or Deliver Report to Conservation Division	Locatio	Location as "NE/CNW¼SW¼" or footage from lines						
State Corporation Comm.	Lease	Lease Owner George R. Jones						
245 North Water	Lease N		ern Cro		We	11 No.]	 	
Wichita, KS 67202	Office	Address	Suite 13	10, 125 No	. Market,	Wichita,	KS 6720	
					il, Gas or			
\	<u> </u>		dry hole	·				
!!		ell comple		ugust 10			1.979	
		tion for	-		August	-16	19 19 79	
		g commenc		gapproved ugust 14	- Augus c		19 79	
		g complet		ugust 17	· · · · · · · · · · · · · · · · · · ·		19 79	
					producing	formati	on	
	·	· · · · · · · · · · · · · · · · · · ·	dr	y hole				
	If a pr	oducing w	ell is a	bandoned,	date of 1	.ast prod		
	Was nor	miccion o	hteined	from the	Conservati	on Divie	19	
Locate well correctly on above Section Plat		· ·			mmenced?		TOIL ÓI	
Name of Conservation Agent who					lliam T. O		•	
Producing formation Simpson S		th to top		ottom	Total Dep		11 4970'	
Show depth and thickness of a	ll water, oil	and gas	formatic	ons.				
OIL, GAS OR WATER RECORDS								
	(ACAMATA MI	FROM	1	GYER	4	ASING RE		
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED	OUL	
	· · · · · · · · · · · · · · · · · · ·			8#_8-5/8" sx_common	csg_set_at	1_324' % C C		
,		PD 8 p.m.			<u>ye</u>)/o	;	
olugs were used, state the characteristics feet for each p		Plug Plug	#1 @ 30 #2 @ 40 ole 3 sx	0' - 40 s>		feet		
		PD 3	:30 a.m.	8/11/79				
		·····						
		·	<u>:</u>		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
·					STATE RE	·	 	
					CURPO	CELL.		
(If additional	description	is necess	ary, use	BACK of	this sheet	3100 50	. 1	
Name of Plugging Contractor_G			<u> </u>		to DOG 2	> ~ COMMIN	۲ ₀ ,	
	•				-068-D	0/05	יטוי	
WANGAG					Tichita, Kans			
TATE OF KANSAS	COUN	ry of	SEDGWI		137s	sistent 74	P	
f the above-described well, b	ożna finak d				er) or (o	,	-	
he facts, statements, and mat s filed and that the same are	ters herein d	contained	and the	log of th	hat I have ne above-d			
	(2100	nature)		157	10-	11	• .	
<i>y</i> .	(pig)		11 to 161	12E N-	/	<u>~</u>		
WII MA E		<u></u> 	chita	0, 125 No. Kansas 672	market Maress)			
SUBSCRIBED NOT ANY PUBLIC TO b	efore me this	22nd	day		ust	, 19	79 .	
Sedgwick County, Kansas		^		90		 -		
My Appt. Exp. Aug. 5, 1980			ulma	DCla	il.			
· · · · · · · · · · · · · · · · · · ·		Wi	lma E. (Clark	No	tary Publ	lic.	

My commission expires August 5, 1980

007 00711-00-00 WICHITA KANSAS DRILLERS WELL LOG

Fern, Crow #1 NE-NW 2 Sec 12-33S-10W Barber County, Kansas 🛦

Commenced: 7-31-79

Completed: 8-11-79

.: OPERATOR: George Jones				
Depth	Formation (1)		Remarks	
From to.				
60 60 825	Sand-Redbed			.28# 8.5/8" csg
825 1445	Redbed Shells w		set @:324! C	
1445 2580	Shale		;>225 sks 2% G PD @ 8:00 p.i	
2790	Shale-Lime		20 C C C C C C C C C C C C C C C C C C C	
2790 3230 633	Shale			
3230 3400	Shale-Lime			
3820 3820 3820 3820 3820 3820 3820 3820	Shale			
3925 4155	Lime Lime-Shāle	A PARTICULAR TO A SECOND		
.4155	Lime			
4800 4970	Lime-Shale			
4970 - TD			DRY & ABANDON	VED.
	THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PROPERTY OF THE PARTY OF THE PA	在工作或进步场上进行人员主动 转	TAY IN THE WAY THE STREET WAS	

STATE OF KANSAS

COUNTY OF SEDGWICK)

I the undersigned; being duly sworn on oath, state that the above Drillers Well Logis true and correct to the best of my knowledge and belief according to the records of this office.

ubscribed and sworn to before me this 15th day of August 1979

My Commission expires February 6,

PUBLIC

08-23-1919