

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21292 0000

LEASE NAME Hart "A"

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1980 Ft. from (S) Section Line

3300 Ft. from E Section Line

SEC. 1 TWP. 31 RGE. 5 ~~XXXX~~(W)

COUNTY Harper County, Kansas

Date Well Completed 10-02-95

Plugging Commenced 10-02-95

Plugging Completed 10-02-95

LEASE OPERATOR Robinson Oil Company

ADDRESS 300 West Douglas Suite 420 Wichita, KS 67202

PHONE#(316) 262-6734 OPERATORS LICENSE NO. _____

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation na Depth to Top _____ Bottom _____ T.D. 3820'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORD RECEIVED CASING RECORD

Formation STATE CORPORATION COMMISSION Content Section To Size _____ Put In _____ Pulled Out _____

OCT 24 1995
10-24-95

CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set

1st Plug: 1000' w/35 sacks cement thru drill pipe

2nd Plug: 550' w/35

3rd Plug: 350' w/35

4th Plug: 60' w/25

Rathole w/15

Name of Plugging Contractor Duke Drilling License No. 5929

Address 310 W. Central Wichita KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Robinson Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Bruce M. Robinson (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 300 W. Douglas, Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of October, 95

[Signature]
Notary Public

My Commission Expires: 5/26/98

