			15/35.30020 0000
STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING R K.A.R82-3-	ECORD 117 API NUM	13/33 3000 0000 IBER /-12-65
200 Colorado Derby Bullding Wichita, Kansas. 67202	•	LEASE N	IAME Bondurant
	TYPE OR PRIN	T WELL NU	IMBER S" #/
	MOTICE: Fill out com	apletely Approx.	ft. from S Section Line
office within 30 days.		days. Approx.	Ft. from E-Section Line
(1/1)'//	DIC T		
LEASE OPERATOR Kains & Williamson Oil Co. Inc.			TWP. <u>205</u> RGE. <u>22</u> (@) or (W)
ADDRESS 435 Page Court, 220 West Douglos Wichita, Kan.			Ness
PHONE# (316) 265-9686 OPERATORS LICENSE NO. 5146			11 Completed 1-12-65
Character of Well Q_i			g Commenced $5-2-86$
Gas, D&A, SWD, Input, Wat	er Supply Well)	Pluggin	g Completed $5-2-86$
Did you notify the KCC/KDHE Joi	nt District Office p	prior to plugging	this well? Yes
Which KCC/KDHE Joint Office did	you notify? D	odge City	
is ACO-1 filed? Yes if		v / .	
Producing Formation Miss. Os	· ·		om 4370 T.D. 4370
Show depth and thickness of all	V		
OIL, GAS OR WATER RECORDS		CASING RECO	PD"
Formation Content		Size Put Im	Pulled out
Miss. Dsuge 4367 - 43	70	55 4367	None
Describe in detail the manner i placed and the method or method	n which the well was	s plugged, indicat	ing where the mud fluid wa
were used, state the character	of same and depth pl	laced, from feet	to feet each set.
(1570 common 3590 poz 10%	ng with 1 sk hull gel 270 H2) NI	e, tollowed with	169 Shut in ct 0 16s.
Hown & 19 with 15 1k thris	M. State Hee	essure 500 lbs.	Shut in at 300 /bs.
√√ (If additional descr	iption is necessary,	use <u>BACK</u> of this	form.)
Name of Plugging Contractor 7	aul Stephen	<u> </u>	License No. 685
Address P.O. Box 166			:
STATE OF Hansas	COUNTY OF The	H	, SS.
Rains & Williamson Oil (o. Inc.	(Employee of	Operator) or (Operator) of
above-described well, being fir statements, and matters herein	st duly sworn on oat contained and the lo	h, says: That I h	ave knowledge of the facts
above-described well, being firstatements, and matters herein the same are true and correct	So, help me God.	gnature)	1 #
A	TAY 1 COMMISSION	100	Might del
	. ′ ⁴ ∂ /986 · · · ·	idress) <u>F.O. Boy</u>	166, That How.
SUBSCRIBED AND	SEWORDN TO before me Wichila, Kansas	this 7 day	of <u>May</u> , 1986
		Mary alice	Kupp ary Public
My Commission		29-88	
	Mary Alice Rupp NOTARY PUBLIC		Form CP-
	Spate of Kansas My Affit. Expires 1-29-89		Revised 08-8