

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-01,043-00-01

LEASE NAME Inslee "OWWO"

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1-A

660 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 3 TWP. 33 SRGE. 11 W(E) or (W)

COUNTY Barber

Date Well Completed 08-16-94

Plugging Commenced 11-18-94

Plugging Completed 11-18-94

LEASE OPERATOR McGinness Oil Company

ADDRESS 150 N. Main, Suite 1026 Wichita, KS

PHONE#(616) 267-6065 OPERATORS LICENSE NO. 5255

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 18, 1994 (date)

by Steve Pfeiffer (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation N/A Depth to Top Bottom T.D. 3680'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		0'	280	8-5/8"	280'	None
Production		0'	4516	5-1/2"	4516'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 250 sxs cement; 12 sxs gel; 2 sxs cottonseed hulls

RECEIVED

KANSAS CORPORATION COMMISSION

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. EL3 24 1995

Address P.O. Box 31 Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: McGinness Oil Company WICHITA, KS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

I, Douglas H. McGinness II (Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 150 N. Main, Suite 1026
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of February, 19 95

[Signature]
Notary Public

My Commis on Expires: April 8, 1997

