· · · · · · · · · · · · · · · · · · ·				•	13-80 2-010	143-00-00	
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			API NUM	API NUMBER 1/4 - 5/28/56		
Wichita, Kansas 67202				LEASE N	LEASE NAME_INSLEE "A"		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NUMBER#/		
				660	_ Ft. from S	Section Line	
				4620	4620 Ft. from E Section Line		
LEASE OPERATOR CHEVRON U.SA. INC.				SE C. 3	SEC. 3 TWP. 335 RGE. // (E) or W		
ADDRESS P.O. Box 12116				COUNTY	COUNTY BARBER		
PHONE (405) 949-7000 OPERATORS LICENSE NO. 4519				Date We	II Completed	5-28-56	
Character of Well G45					Plugging Commenced 10-1-87		
(Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 10-2-8						10-2-87	
The plugging proposal was appro	oved on <u>A</u>	ugus	r 27	, 1987		(date)	
by SHARI FEIST -					_	ent's Name).	
Is ACO-1 filed? YES If	not, is well	log at	rtached?			······································	
Producing Formation DougLAS	Depth	to To	P_367	9 Botte	om <u>3685</u> T.D	. 4516	
Show depth and thickness of al	l water, oil a	nd gas	formati	ons.			
OIL, GAS OR WATER RECORDS	1	.	C	ASING RECO	RD		
Formation Domeras (RECOM) GAS	From	То	Size	Put In	Pulled out		
GOOD GOOD GOOD	SURF	280	85/8	280'	0		
	Sure	4516	<u> 5 ½</u>	4516/			
Describe in detail the manner	in which the we	 911 wa	s plugge	l Indicat	ng where the	mud fluid wa	
placed and the method or method were used, state the charact CIRC hole "7 9.0 pag mud. Ri top of same, RIH W/4" csq qua Pune 333 sx cl"A" cmt, 15.6 PIA Complete. Steve Dura	H 47 CIBP @	10 de 347 Csg@	pth plac 20'. RIH 750' 47 I of cmt.	ed, from w7 Dump (4 Cipf. E Cut esq	feet to f Sailer, Dump	eet each se 2 5K Cmt on 5k" Fup annu	
(If additional descr	iption is nece	essary	, use BA	CK of this	form.)		
Name of Plugging Contractor	BJ TITAL	N			_icense No	NIA	
Address P.O. Box 368							
STATE OF KANSAS	COUNTY OF	BA	rber	· · · · · · · · · · · · · · · · · · ·	_,ss.		
DANIEL L. JORDAN			(Em	oloyee of (<u>)perator</u>) or	(Operator) o	
above-described well, being f statements, and matters herein the same are true and correct,	contained and	the I	og of the	ebove-des	scribed well	as filed tha	
		(\$	ignature:	yan	w & yordo	TH, OK 73157	
SUBSCRIBED AND		(A	ddress)	120 Box 12	116 OKLA. C.	TH, OK 73157	
SUBSCRIBED AND	SWORN TO befo	ore me	this $\underline{\mathcal{L}}$	7/+ day	+ NOVEMBE	R., 1987	
•	~3~		<u> </u>	Str.	ME CULT	200m	
My Commission	Evalence 9-	16-	X9	"NO T'a	iry Public		

My Commission Expires: 9-16-8

1987