STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Compression

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas  | Barber                        |                                       | Count          | y. Sec. 5              | 'wn 33                   | . 11 <i>4</i> ₩ W | · .<br>(W)   |
|--|-------------------------------|---------------------------------------|----------------|------------------------|--------------------------|-------------------|--------------|
| NORTH  | Location as "NE               | E/CNW%SW%"                            | or footage fro | m lines NE             | SE NE                    |                   |              |
| <u> </u>   | Lease Owner                   | PETRO                                 | DLEUM, IN      | C.•                    |                          |                   |              |
|  | Lease Name                    | GRAY                                  | 1+0 0 · C      | most Dand              |                          | Well No           | 1            |
| 0  | Office Address_               |                                       |                | reat Bend,             |                          |                   |              |
|  | Character of W Date well comp | ell (completed                        | as Oil, Gas o  | r Dry Hole)<br>Sentemb | <u>Dry nole</u><br>er 24 |                   | 19 56        |
|  | Application for               |                                       |                | Septemb                | er 24                    |                   | 19 <u>56</u> |
| Sed. 5   | Application for               |                                       |                |                        |                          |                   | 19 56        |
|  | Plugging comme                | enced                                 |                | Septemb                | er 23 .                  |                   | 19 56        |
|  | Plugging comple               | eted                                  |                | Septemb                |                          |                   | 19 56        |
|  | Reason for aban               | donment of we                         | ll or producin |                        |                          | le zone           |              |
|  |                               |                                       |                | <del></del>            |                          | ·····             |              |
|  | If a producing                |                                       |                | _                      |                          |                   | 19           |
| Locate well correctly on above<br>Section Plat   | → Was permission              |                                       | the Conserv    | ation Division of      | or its agents be         | fore plugging w   | as com-      |
| Section Plat   | menced?                       | yes<br>M                              | A Rives        | Pratt.                 | Kancac                   |                   | <del></del>  |
| ame of Conservation Agent who supe   | rvised plugging of this       | s well Me                             | Te HIVES       | riacc,                 |                          | (577.1) 4510      | ———          |
| how depth and thickness of all water,  |                               |                                       | Botton         | 1                      | Total Depth o            | t Well 4010       | Feet         |
|  |                               |                                       | ,              |                        |                          |                   | ·            |
| OIL, GAS OR WATER RECORD   | )S                            | ·                                     |                |                        |                          | CASING REC        | ORD          |
| FORMATION  | CONTENT                       | FROM                                  | TO             | SIZE                   | PUT IN                   | PULLED OF         | <br>JT       |
|  |                               |                                       |                | 8-5/8"                 | 2571                     | None              |              |
|  |                               |                                       |                |                        |                          |                   |              |
|  | <u> </u>                      |                                       | •              |                        |                          | -                 |              |
|  |                               |                                       |                |                        |                          |                   |              |
|  | · .                           | ·                                     | <u> </u>       |                        |                          |                   |              |
|  |                               |                                       | _              |                        |                          |                   | •            |
|  | -                             | ļ                                     | <u> </u>       |                        |                          |                   |              |
|  |                               |                                       |                |                        |                          |                   |              |
|  |                               |                                       |                |                        | ·                        |                   |              |
|  |                               | · · · · · · · · · · · · · · · · · · · |                |                        |                          |                   | <del></del>  |
|  |                               |                                       |                |                        | <del></del>              |                   |              |
|  | ·                             |                                       |                | •                      |                          | . 47)             |              |
|  |                               |                                       | ·              | 0.0                    | 7 ~                      | 38310%            | <del></del>  |
|  |                               |                                       | •              | O.V.                   | 1950                     | 8677.(1           |              |
|  |                               |                                       |                | 20.00                  | Timen .                  |                   |              |
|  | 4                             |                                       |                | vienit                 | o. Ko IVIS               | lan               |              |
|  |                               | · · · · · · · · · · · · · · · · · · · |                |                        | -4"1410                  | - 40              |              |
|  | /TC - 1 11: 1                 | <del> </del>                          |                | <del> </del>           |                          |                   |              |
|  | <u>Sarvey Drillin</u>         |                                       |                | of this sheet)         |                          |                   | ·            |
| ddress Rural   | L Route #2, Gr                | eat Bend,                             | Kansas         |                        |                          |                   |              |
| ·  |                               |                                       |                | *                      | ب                        |                   |              |
| TATE OF KANSAS   | , COU                         | NTY OF                                | BARTO          | N                      | . SS.                    |                   |              |
| DON SEARLE   | <u> </u>                      |                                       | employee of    | owner) or (100000      | •                        | of the above-d    | escribed     |
| ell, being first duly sworn on oath, s<br>bove-described well as filed and that  | ays: That I have kno          | owledge of the                        | facts, stateme | ents, and matter       | s herein conta           | ined and the lo   | g of the     |
| The state of the s |                               |                                       |                | 1/000                  | Son                      | 1/2 1             |              |
|  | •                             | (Signature)                           |                | Jou                    |                          | ne                |              |
|  |                               | <u>RU</u>                             | RAL ROUT       | E 2, GREAT             |                          | VSAS              | <del>,</del> |
| SUBSCRIBED AND SWORN TO before   | re me this 2nd                | <b></b>                               | Oc:            | tober                  | Address)                 | 56                |              |
| SUBSCRIBED AND SWORN TO DETOI  | e me tms                      | day of_                               |                | 1                      | , 19                     | 56                | •            |
| The American Company of the Company  |                               | <u>_</u>                              | <b>S</b> l     | 10.                    | 1010                     | w                 |              |
| ly commission expires July 11, 1   | .960                          | <del> </del>                          |                |                        | ,                        | Notary P          | ublic.       |
| -,,  |                               |                                       |                |                        |                          | •                 |              |

PLUGGING FILE SEC 5 133 RILW BOOK PAGE 102 LINE 8

## WELL LOG

т. 335 ₽. PETROLEUM, INCORPORATED NE,SE,NE Gray COUNTY Barber Co., Kansas TOTAL DEPTH 45101 September 10, 1956 September 24, 1956 CONTRACTOR GARVEY DRILLING COMPANY casing 8 5/8" @ 257! W/175 sax. ELEVATION 14381 DF PRODUCTION . FIGURES INDICATE BOTTOM OF FORMATIONS 620 Red bed & shale Shale & shells 3906 Lime & shale 3967 Lime 4067 Lime & shale 4100 Lime 4144 Lime & shale 4356 4389 Lime Lime & shale Lime & chert 4502 4510 Lime 4510 T.D. HVATION DIVISION Vichita, Kansaa PLUGGING

State of Kansas

County of Barton

Verne A. Morris

PLUGGING FILE SEC 5 T 33 R 11W BOOK PAGE 102 LINE 8

upon oath state that the above and foregoing is a true and correct copy of the log of the Gray #1 wel

Verne a Morris

Garvey Drilling Co.

Subscribed and sworn to before me this 1st October 19 56

My Commission Expires: July 11, 1960

I Brown