

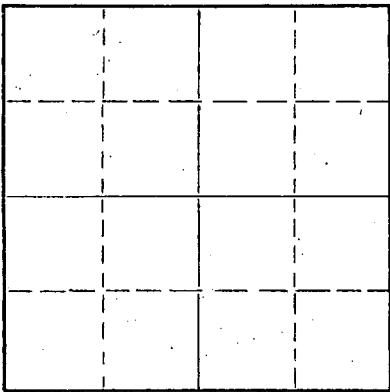
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barber County, Sec. 6 Twp. 33 Rge. (E) 11 (W)

Location as "NE/CNW%SW%" or footage from lines SW SW SW
Lease Owner Barbara Oil Company
Lease Name McClure Well No. 1
Office Address 322 Central Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Gas
Date well completed Sept. 15, 1954 19
Application for plugging filed July 6, 1955 19
Application for plugging approved July 7, 1955 19
Plugging commenced July 29, 1955 19
Plugging completed July 30, 1955 19
Reason for abandonment of well or producing formation Depleted



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production May 1955 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M.A. Rives
Producing formation Upper Douglas Depth to top 3553 Bottom 3571 Total Depth of Well 4885 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 228' | None |
| | | | | 5 1/2" | 3610 | 2846 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Cement from 3577' to 3504'. Mud from 3504' to 200'. Cement from 200' to base of cellar. Cement ran by Halliburton

Log of well sent with application to plug.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Arnett Casing Pulling Co.
Address Hoisington, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L.W. Davidson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L.W. Davidson
322 Central Building, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of August, 1955

My commission expires March 2, 1957

Mildred Fisher
Notary Public.

PLUGGING
FILE SEC 6 T 33 R 11W
BOOK PAGE 132 LINE 18

RECEIVED
STATE CORPORATION COMMISSION
AUG 3 1955
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

R.C. PATTON CO., et al
L.E. McClure #1
SW SW SW Sec. 6-33S-11W
Barber County, Kansas

CONTRACTOR: R.C. PATTON CO.
Commenced: Aug. 6, 1954
Completed: Rotary Sept. 4, 1954
Completed: Cable Tools Sept. 15, 1954

Casing Record: 8-5/8" - 228' w/175 sacks
5-1/2" - 3610' w/125 sacks

| | |
|----------------------|------|
| Sand | 18 |
| Red Bed & shells | 244 |
| Red shale & shells | 750 |
| Shale & shells | 1320 |
| Salt, shale & shells | 1430 |
| Anhydrite & shale | 1920 |
| Lime & shale | 2275 |
| Shale, lime & shells | 2315 |
| Lime & shale | 3329 |
| Shale & shells | 3433 |
| Lime & shale | 3506 |
| Shale & sand | 3571 |
| Lime & shale | 3669 |
| Sand | 3697 |
| Lime & shale | 3713 |
| Sand | 3720 |
| Lime & shale | 3900 |
| Lime | 4146 |
| Lime & shale | 4337 |
| Lime | 4357 |
| Lime & shale | 4481 |
| Lime cherty | 4489 |
| Lime | 4508 |
| Lime & shale | 4687 |
| Lime | 4710 |
| Simpson sand | 4727 |
| Sandy shale | 4787 |
| Sand & shale | 4813 |
| Shale | 4845 |
| Sand | 4855 |
| Arbuckle dolo. | 4891 |
| Total Depth | 4891 |

TOPS

All measurements from Kelly Bushing

| | |
|---------------|-------------|
| Elgin Sand | 3418 |
| Heebner | 3538 |
| Gas sand | 3553 |
| Tonganoxie | 3669 |
| LKC | 3719 |
| BKC | 4198 |
| Mississippian | 4348 (Sch.) |
| Kindernook | 4501 |
| Viola | 4627 |
| Simpson | 4710 |
| Arbuckle | 4855 |

STATE CORP.

JU

CONSERVATION DIVISION
STATE DEPARTMENT OF GEOLOGY

