STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichite Konger

WELL PLUGGING RECORD

Wichita, Kansas	Bart		County	. Sec. 26	Twp. 30 Rge.	(E) (W)	
NORTH	Location as "NE/CNWXSWX" or footage from lines C SW SW Thunderbird Drilling, Inc.						
	1	Lease Name Lambert Well No. 1					
		Office Address. 712 Union Center				Kansas	
	1 '	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed December 23, 19 64					
	Date well com	pleted plugging filed				December 23, 19 64	
		ging approved			December 23, 19 64		
		Plugging commenced December 23, 19 64					
		Plugging completed				December 23, 19 64	
		Reason for abandonment of well or producing formation Dry Hole					
	to the tree tree to the tree to the	e e e e e e e e e e e e e e e e e e e				· · · · · · · · · · · · · · · · · · ·	
	If a producing	well is abandon	ed, date of las	st production_		19	
Locate well correctly on shows		n obtained from	the Conserva	tion Division		ore plugging was com-	
Locate well correctly on above Section Plat	menced?				Yes	·	
		vised plugging of this well Bottom				Elving	
			Bottom		Total Depth of	Well 4 (QU Feet	
Show depth and thickness of all water	i, on and gas formation	18.					
OIL, CAS OR WATER RECOR	DS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
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	1	·	-	·			
		.1	<u> </u>		1		
	Finish pluggi Top plug @ 40		sacks cer	ment to b	ottom of ce	ellar	
					CEIVE RPORATION COM		
					nni - 1 100"	-	
	*.	JAN 14 1965					
		1-14-65					
		CONSERVATION DIVISION					
		·			lichita, Kansa	8	
					· · · · · · · · · · · · · · · · · · ·		
	(If additional	description is neces	sary, use BACK	of this sheet)	,	<u> </u>	
Name of Plugging Contractor	Thunderbird				 	· · · · · · · · · · · · · · · · · · ·	
Address	712 Union Cer	iter, wich	nita, Kan	sas			
STATE OF KAN	NSAS, cou	NTY OF	SEDGWI	CK	_A ss.		
		3. Jr. (3	mployae geo	¥¥€F) of (ow	er or operator)	of the above-described	
well, being first duly sworn on oath, bove-described well as filed and that	says: That I have kn it the same are true an	owledge of the	facts, statemer	nts, and matte	herein contain	ed and the log of the	
		(Signature)	· / V	Kouk h)	H. W. Al		
	•			W. Aikin		esident	
N. 16420		·	712 Unio	n-Center		Kansas	
Susscribed and Sworn to before	ore me this 28th		Decembe		, 19 <u>6</u>	4	
Service Control			1		7, 19_		
	0.04./0		Carri	a pui	Amil	<u> </u>	
My commission expires	8-24-68		Cará Lo	u smith		Notary Public.	

15-007-10403-0000

DRILLERS LOG

#1 Lambert

LOCATION:

C SW SW of Section 26,

Township 30 South, Range 14 West,

Barber County, Kansas

CONTRACTOR:

Thunderbird Drilling, Inc.

712 Union Center Wichita 2, Kansas

COMMENCED:

December 8, 1964

COMPLETED:

December 23, 1964

SURFACE CASING:

8-5/8" surface casing set at 275' with 200 sacks cement, 1% gel, 3 sacks ammonia chloride, 3 sacks

calcium chloride.

ELEVATION:

1844' K.B.

1841' D.F. 1839' G. L.

WELL LOG:

0 -40 Surface Clay

40 - 400 Red Bed

400 - 1130 Red Bed & Shale

1130 - 1251 Shale & Shells

1251 - 1615 Shale

1615 - 1640 Anhydrite

1640 - 1800 Shale & Lime

1800 - 2075 Lime & Shale

2075 - 2260 Lime

2260 - 3000 Lime & Shale

3000 - 3130 Shale & Lime

3130 - 3265 Lime & Shale

3265 - 3365 Lime

3365 - 3520 Lime & Shale

3520 - 3690 Lime

3690 - 3813 Lime & Shale

3813 - 3943 Sand & Shale

3943 - 3995 Lime & Shale

3995 - 4535 Lime

4535 - 4638 Chert & Lime

4638 - 4660 Shale & Lime

4660 - 4665 Sand

4665 - 4730 Sand & Lime

4730 - 4760 Lime

4760 Rotary Total Depth

The undersigned, Charles W. Aikins, Jr., an officer of Thunderbird Drilling, Inc., hereby certifies that the above is a true and correct log of the formations encountered in the drilling of the #1 Lambert as shown in the daily drilling reports.

THUNDERBIRD DRILLING, INC.

Charles W. Aikins, Jr., President

Cara Lou Smith, Notary Public

Subscribed and sworn to before me this 6th day of January, 1965.

STATE CORPORATION COMMISSION

ONSERVATION DIVISION

MOTARY

PUBLIC My commission expires 8-24-68.