

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15:135-19161-0000

API NUMBER 11-20-65

LEASE NAME Bondurant

WELL NUMBER 5WD

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

APPROX. 4290 Ft. from S Section Line

APPROX. 4950 Ft. from E-Section Line

SEC. 24 TWP. 20S RGE. 22E or (W)

COUNTY Ness

Date Well Completed 11-20-65

Plugging Commenced 5-2-86

Plugging Completed 5-2-86

LEASE OPERATOR Rains & Williamson Oil Co. Inc.

ADDRESS 435 Page Court, 220 West Douglas, Wichita, Kan.

PHONE (316) 265-9686 OPERATORS LICENSE NO. 5146

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Cedar Hill Depth to Top 950 Bottom 1080 T.D. 1181

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Cedar Hill</u>	<u>950 to 1080</u>			<u>4 1/2</u>	<u>1174</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

B-I Titan, Down 4 1/2 casing with 2 sk. hulls followed with 70 sk Thirty Mix (65% cement 35% po2 10% gel 2% Ad) Max. pressure 500 lbs, Shut in at 300 lbs. Plugged down at 1100 AM. State agent Dan Ubel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Paul Stephens License No. 683

Address P.O. Box 166

STATE OF Kansas COUNTY OF Pratt, ss.

Rains & Williamson Oil Co. Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Paul Stephens

(Address) P.O. Box 166 Pratt Kan.

MAY 13 1986

SUBSCRIBED AND SWORN TO before me this 7th day of May, 19 86

CONSERVATION DIVISION
Wichita, Kansas

Mary Alice Rupp
Notary Public

My Commission Expires: 2-29-88

Mary Alice Rupp
NOTARY PUBLIC
State of Kansas
MY APPT. EXPIRES 2-29-88