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ř	20	0	Co	lo	RPOI	o D	ert	ÞΥ	Bu	1	d i	'n	9
	Wi	ct	ı i 1	a,	Kai	nsa	s	6	720	2			
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WELL	PLUGG	ING	RECORD
K.	A . R	82-3	-117

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RE K.A.R82-3-1		et e	API NUMBER 15-135-21,671-0778			
Wichita, Kansas 67202			LEASE NAME <u>Barricklow</u>				
	TYPE OR PRINT NOTICE: Fill out com		WELL NUMBER #1				
	and return to Cor	ns. Div		_ Ft. from S	Section Line		
	Office with the 50	uuys.	4620	Ft. from E	Section Line		
LEASE OPERATOR Mid-Continent E	nergy Corporation		sec. 20	_TWP20_RGE.	22 (E)or(W)		
ADDRESS 155 N. Market #	200		COUNTY	Ness			
PHONE#(316) 265-9501 OPERAT	ORS LICENS, NO. 52	205	Date We	11 Completed	10-12-79		
Character of Well Oil			Pluggin	g Commenced	8-18-89		
(Oil, Gas, D&A, SWD, Input, Wat	er Supply Well)		Pluggin	g Completed _	8-18-89		
The plugging proposal was appro	ved on <u>August 18</u> ,	, 1989			(date)		
by Dan Goodrow			(KC	C District Ag	gent's Name).		
Is ACO-1 filed? yes If	•			•	·		
Producing Formation Mississip		_		•	4460		
Show depth and thickness of all	water, oil and gas	format	ions.		•		
OIL, GAS OR WATER RECORDS			CASING RECO	RD			
Formation Content	From To S	Size	Put In	Pulled out			
Mississippi Oil & Wate			491	none			
	<u>surface 4460 4</u>	+ 1/2"	4460	2128'	4		
Describe in detail the manner i	n which the well was	s plura a	ed. indicat	Ina where the	e mud fluid w		
placed and the method or metho	ds used in introduct	ing it	into the ho	ie. If cemen	t or other plu		
were used, state the characte 1st plug sanded back to 4300' a	nd dumped 4 sx cemer	nt on to	op of ${\sf sand}^{ op}$	through baile	er, 2nd plug		
pumped 300 lbs. hulls, 10 sx ge down 8 5/8". Maximum pressure	l, 50 sx cement, 13 1200 psi and shut ir	.sx.ge1	, 100 lbs. si.	hulls; and '1	0 sx cement		
(If additional descr							
of the	,	, use <u>b</u>	·	_	2000		
Name of Plugging Contractor <u>P</u> .)	luggers, Inc.	· · · · · · · · · · · · · · · · · · ·		License Ngga	TO THE WARRENGT		
Address P.O. Box 782050, W	ichita, Kanss 67278	3		71-1	189		
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	lugger:	s, Inc.	NOV 4	6 1989		
STATE OF Kansas	COUNTY OF Sedg	gwick	· · · · · · · · · · · · · · · · · · ·	_,ss. CONSERVA	TION DIVISION		
Bradley R. Buehler			(Employee o	Wichit	a,Kansas or (Operator)		
above-described well, being fir		th, says	s: That I h	ave knowledge	of the fact		
statements, and matters herel the same are true and correct, :		iog of	THE ABOVE-	11			
		ignatur		R. Buehler	Bull		
36	(A d	ddress)	155 N. M	arket #200 W	ichita, Ks. 67		
SUBSCRIBED AND	SWORN TO before me	this	17 day	of November	.19 89		

above-descrit	bed well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements,	and matters herein contained and the log of the above-described well as filed that
the same are	true and correct, so help me $\operatorname{God}_{\bullet}$
	(Signature) Krally X. Bulllu
	Bradley R. Buchler
	(Address) <u>155 N. Market #200 Wichita, Ks. 672</u> 02
.961	SUBSCRIBED AND SWORN TO before me this 17 day of November ,19 89
:	GAYLE NYE Sayle MIL
	MOTARY PUBLICIE Nye Notary Public (STATE OF KANSAS. My Commission Explanation Exp. 2019 (1)