STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | · | Barber | Coun | ty. Sec. 11 T | wp. 33 Rge. | $\frac{12}{(E)}$ | (W) |
|--|-------------------------------------|--|-----------------|---------------------------|-------------------------|--------------------|----------------------|
| NORTH | Location as "NI Lease Owner | E/CNWxswx" Honake: | or footage fro | om lines Drlg. Co | NE NE SU | N . | |
| | Lease Name | <u>Balmer</u> | | | * | Well No | 1. |
| | | | | reat Bend | | | |
| | Character of W | ell (completed | as Oil, Gas o | r Dry Hole) | Dry I | <u>Hole</u> 6-8 | |
| | Date well completed | | | | | | 19 58 |
| | Application for plugging filed | | | | | | 19 <u>58</u> 1958 |
| | | | | | | | 19 58 |
| | Plugging completed 2:00 A.M. 6-8 19 | | | | | | 19.58 |
| | + , - | | | g formation | | | |
| | | · ————— | | | | | · |
| | If a producing | well is abandon | ed, date of la | ast production | | | _19 |
| Locate well correctly on above Section Plat | | | | vation Division of | its agents befo | re plugging | was com- |
| Section Plat Name of Conservation Agent who supervi | menced? | | | ackama S | tafford | Kaneac | |
| Producing formation | | | | | | | |
| Show depth and thickness of all water, oi | | | | | Total Depth of | | |
| · · · · · · · · · · · · · · · · · · · | | | | | _ | MOING DE | CORD |
| OIL, GAS OR WATER RECORDS | | T | | 1 | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | |
| · | | | | 8 5/8 | 287 | <u>Nor</u> | <u>1e</u> |
| | | | ļ | | | | |
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| | <u> </u> | 1 | |] | | | |
| in 1/3 sack hulls drill pipe. Filled hole with 1/3 sacks hulls. bottom of cellar. | | ry mud to | o 35'. | | . Dumpe | d in | |
| DOLLOW OF CEFFAR. | | | | | | | |
| | | | | | m m m | | • |
| | | ME GEN | | | | | <u> </u> |
| <u> </u> | STATE CURPORATION | | | | | ON COMMIS | 1017. |
| · · · | | · · · · · · | | | JUNI | (2) (***** | |
| | JUN 1 n | | | | | | |
| | | * | | | OONSERVATIO Wichita, | ON DIVISI | <u> </u> |
| | | | | | | MINDON | |
| | (If additional | description is nece | ssary, use BAC | K of this sheet) | | | |
| Name of Plugging Contractor | <u></u> | · · · · · · · · · · · · · · · · · · · | | | | | |
| Address | | | | | | | |
| T7 | | | T) | | | | |
| STATE OF Kansas | , cou | NTY OF | Barton | | , ss. | | |
| J. T. Bowen | That I have be | | | owner) or (own | | | |
| well, being first duly sworn on oath, say above-described well as filed and that th | | | | | s herein contain | ed and the | log of the |
| above-described wen as med and that the | e same are true ar | id correct. 30 | nem ine Gou | مسترمو | | | |
| | | (Signature) | A ~ \ . | Bau | en/ | | |
| | | | Great | Bend, Ka | | , | |
| | me this 9t | h | To L | | Address) | 8 | _ |
| Subscribed and Sworn to before | me this 3L | n day of | WILL THE STREET | 11 | 193 | | |
| | | | / and | th M | " Han | Ken | |
| My commission expires 6-25 | - 59 | | - K | enneth G. | Fischer | Notary | Public. |
| | | | \mathcal{L} | | | | • |
| | | Territoria. | • | | | | |

PLUGGING
FILE SEC // T.32 R /2W
BOOK PAGE 106 LINE 37

5441

DRILLERS LOG

Balmer No. 1 Loc: NE NE SW

4802

Sec: 11-335-12W Barber County, Kansas

Company: Honaker-Davis Drlg. Co., et al

Contractor: Honaker-Davis Drlg. Co.

Comm: \$5-24-58 Comp: 6-8-58

Rotary Total Depth: 4802' Casing: 8 5/8 at 287!

• D & A

Surface Soil ., 0 185 Red Bed & Shells

40 288 Shale & Red Bed 185 288 335 Shale & Shells Red Bed & Shale Red Bed, Shale & Gyp 390 335 390 ~840° 840 1240 Shale & Shells 1240 1295 Shale & Gyp Anhydrite -1295 1330 Shale, Shells & Gyp 1500 1330 Shale, Lime & Shells. 1500 1680Shale & Lime 1630 1860 1860 2000 Lime & Shale 2000 2145 Lime: 2285 Lime & Shale 2145 Shale & Shells 2705 2285 3770 Shale & Lime 2705 4802 3770 Lime 🦠 🖔 Total Rotary Depth

8 5/8" casing cemented at 287' with 225 sacks common cement, 2% Gel and 2% calcium chloride.

I certify that this is the true and correct copy of the above log to the best of my knowledge.

Subscribed and sworn to before me this 9th day of June, 1958.

Notary Public Kenneth G. Fischer,

My commission expires: 6-25-59

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PLUGGING FILE SEC // T 32 R /2 W

BOOK PAGE 106 LINE 37

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