

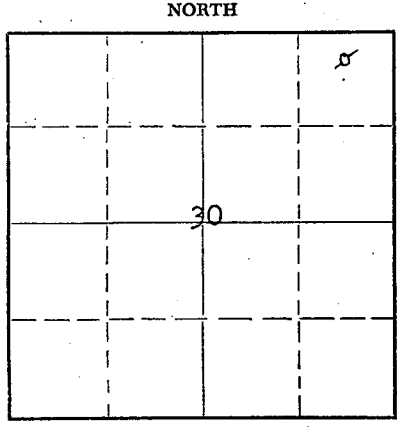
15-007-19091-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Barber County, Sec. 30 Twp. 30 Rge. 14 (E) (W)  
Location as "NE/CNWxSWx" or footage from lines C N/2 NE NE



Locate well correctly on above  
Section Plat

Lease Owner W. J. Coppinger  
Lease Name McLain Well No. #1  
Office Address 320 Union National Bank Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) plugged & abandoned at 2582'  
Date well completed November 27 19 53  
Application for plugging filed November 27 19 53  
Application for plugging approved November 27 19 53  
Plugging commenced November 27 19 53  
Plugging completed \_\_\_\_\_ 19 \_\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_  
lost hole  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Merle Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2582' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set plug 300'. Ran 20 sacks cement.  
Set plug 40'. Ran 20 sacks cement.  
Skidded Rig 10' south and west.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Coppinger Drilling, Inc.  
Address 320 Union National Bank Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Lee Poulsen, Geologist (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Lee Poulsen  
Geologist  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 1st day of December, 19 53

My commission expires March 7, 1956

Margie Broadman  
Notary Public.

24-7368-6 3-53-20M  
**PLUGGING**  
FILE SEC 30 T 30 R 14 W  
BOOK PAGE 186 LINE 12

RECEIVED  
DEC 31 1953  
12-3-53  
CONSERVATION DIVISION  
Wichita, Kansas

DRILLERS LOG

Re: McLain #1  
 C N/2 NE NE  
 Sec. 30-30-14  
 Barber County, Kansas

Operator: W. J. Coppinger  
 320 Union National Bank Bldg.  
 Wichita, Kansas.

Contractor: Coppinger Drilling, Inc.

Casing Record:

8-5/8" set at 751' with 500 sacks  
 posmix and 4' sacks chloride

TOPS:  
 Anhydrite 720'  
 R.T.D. 2582'

Commenced: October 31, 1953  
 Completed and  
 abandoned: November 27, 1953

Elevation: 1797 DF

Clay and rock	65
Sand	110
Red bed & shale	180
Red bed	250
Red bed & shale	670
Red bed	720
Anhydrite	751
Anhydrite	800
Red bed & shale & shells	1250
Shale	1440
Salt	1630
Shale & shells	1800
Shale	1870
Lime	2135
Lime & shale	2340
Lime	2395
Lime & shale	2582
T.D.--Abandoned	2582'

NOTE: Surface pipe parted and floated  
 down the hole. Made an effort to re-  
 cover surface pipe; hole caved in - lost  
 hole; skidded rig 10' south and west.

STATE OF KANSAS )  
 ) SS:  
 SEDGWICK COUNTY )

I, Lee Poulsen, the undersigned geologist, being duly sworn  
 on oath, state that the above statement and log is a true record and log  
 of the well drilled at the location above described.

Lee Poulsen  
 Lee Poulsen, Geologist

Subscribed and sworn to before me this 1st day of December, 1953.

Margaret Broadman  
 Notary Public

My commission expires:  
 March 7, 1956.

**PLUGGING**  
 FILE SEC 30 T 30 R 14  
 BOOK PAGE 146 LINE 12

RECEIVED  
 DEC 31 1953  
 CONSERVATION DIVISION  
 WICHITA, KANSAS