

API NUMBER 15-007-20333 0001

LEASE NAME Prothe A "OWWO"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

370 Ft. from S Section Line

540 Ft. from E Section Line

SEC. 22 TWP. 33 RGE. 12 (W)

COUNTY Barber County, Kansas

Date Well Completed 05-04-99

Plugging Commenced 05-04-99

Plugging Completed 05-04-99

LEASE OPERATOR Anderson Energy, Inc.

ADDRESS 1305 E. Waterman - Suite A Wichita, KS 67211

PHONE# (316) 267-7929 OPERATORS LICENSE NO. 6484

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on May 4, 1999 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4919'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section.

- 1st Plug: 600' w/40 sacks cement through drillpipe
- 2nd Plug: 440' w/50
- 3rd Plug: 40' w/10 Rathole w/20 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

RECEIVED
STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc. JUN 22 1999

STATE OF Kansas COUNTY OF Sedgwick, ss. CONSERVATION DIVISION
Wichita, Kansas

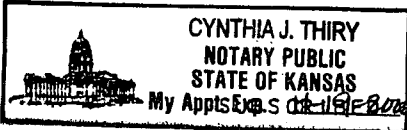
William L. Anderson (Employee of Operator) of (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 1305 E. Waterman, Suite A

Wichita, KS 67211

AND SWORN TO before me this 16th day of June, 19 99
Cynthia J. Thiry
Notary Public



My Commission Expires: 11-19-2000

USE ONLY ONE SIDE OF EACH FORM