

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-20,920-A

LEASE NAME Harbaugh

WELL NUMBER F#1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 22 TWP. 33 RGE. 12 (E or W)

COUNTY Barber

Date Well Completed

Plugging Commenced 8-23-90

Plugging Completed 12:15 PM

LEASE OPERATOR Bison Energy Corporation

ADDRESS P. O. Box 782317, Wichita, Ks. 67278-2317

PHONE# (316) 689-8393 OPERATORS LICENSE NO. 6581

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-23-90 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top 4562 Bottom 4540 T.D. 4610

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	345	--
				4 1/2	4712	3386.80

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: 4 sks cement Top: 500/200 3 hulls, 10 gel, 50 c, 10 gel, 1 hull, 8 5/8" plug, 100 c, 60/40 w/6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Bison Energy Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres

(Address) Box 768, Great Bend, Ks.

RECEIVED
STATE CORPORATION COMMISSION

AUG 27 1990 SUBSCRIBED AND SWORN TO before me this 24th day of August, 19 90

Loisella L. Mullen
Notary Public

CONSERVATION DIVISION
Wichita, Kansas Commission Expires: 1-13-94

NOTARY PUBLIC - State of Kansas
LOVELLA L. MULLEN
My Appt. Exp. 1-13-94