BOUK PAGE 73 LINE 24

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas  | Barber  |                                       | Count          | y. Sec. 24 1                          | wp. 33S Rge                           | 12W (E) W(W)           |
|--|---|---------------------------------------|----------------|---------------------------------------|---------------------------------------|------------------------|
| NORTH  | Location as "NE   | CNWXSWX"                              | or footage fro | m lines NE                            | SW SE                                 |                        |
|  | Lease Owner<br>Lease Name   |                                       |                |                                       |                                       |                        |
|  | Office Address  | · · · · · · · · · · · · · · · · · · · |                | sha, Oklah                            |                                       | estal Car W.11         |
|  | Character of We   |                                       | as Oil, Gas or | r <b>Dry</b> Hole) <u> </u>           | Non-Commen                            | ccial Gas Well         |
|  | Date well completed March 8 19.57 Application for plugging filed January 2, 1958 19.58  |                                       |                |                                       |                                       |                        |
|  | Application for plugging approved January 3, 1958  Plugging commenced January 3, 1958  Plugging completed January 7, 1958  Reason for abandonment of well or producing formation Non-Commerical |                                       |                |                                       |                                       |                        |
|  |   |                                       |                |                                       |                                       |                        |
|  |   |                                       |                |                                       |                                       |                        |
| <b>*</b>   |   |                                       |                |                                       |                                       | ical                   |
|  | If a producing well is abandoned, date of last production No sales  Was permission obtained from the Conservation Division or its agents before plugging was com-                               |                                       |                |                                       |                                       |                        |
|  |   |                                       |                |                                       |                                       |                        |
| Locate well correctly on above<br>Section Plat   | menced?   | · · ·                                 | Ye:            | ,                                     | rits agents ber                       | ore pragging was com-  |
| Name of Conservation Agent who sup-  | ervised plugging of this  | well                                  |                | Lewis Bro                             | ck and Mr                             | <u>LaKamp</u>          |
| Producing formation Missi  | ssippi D  | epth to top $45$                      | 526 Botton     | 4578                                  | Total Depth of                        | Well 4630 Feet         |
| Show depth and thickness of all water  | , oil and gas formations  | s.                                    |                |                                       |                                       |                        |
| OIL, GAS OR WATER RECORI   | os  |                                       | <u> </u>       |                                       |                                       | CASING RECORD          |
| FORMATION  | CONTENT   | FROM                                  | то             | SIZE                                  | PUT IN                                | PULLED OUT             |
| Mississippi  | Gas   | 4538                                  | 4578           | 10-3/4"                               | 332 '                                 | None                   |
|  |   |                                       |                | 7"                                    | 4630                                  | 3262 Ft.               |
|  | ,   | <u> </u>                              | <del></del>    | <u> </u>                              |                                       |                        |
|  |   | · · · · · · · · · · · · · · · · · · · | 1              | <u> </u>                              |                                       |                        |
|  |   |                                       |                |                                       |                                       |                        |
|  |   |                                       |                |                                       |                                       |                        |
|  |   |                                       |                |                                       |                                       |                        |
| Placed 15 ft. cemen Welded steel cap on  |   |                                       |                |                                       |                                       |                        |
|  |   |                                       |                |                                       | 02ml 67 W 11_                         | THED                   |
|  |   | ···                                   | <u> </u>       |                                       | PFCE                                  | ON COMMISSION          |
|  |   | <del></del>                           | <del> </del>   | <u></u>                               | ATE CORPORAT                          |                        |
|  |   | ·                                     |                |                                       | NAI.                                  | <del>9 1958</del>      |
|  |   |                                       |                |                                       |                                       |                        |
|  |   |                                       |                |                                       | CONSERVA                              | HON DIVISION           |
|  |   |                                       |                |                                       | Wichit                                | a. Kansas              |
| <del></del>  |   |                                       | <u>*</u>       | · · · · · · · · · · · · · · · · · · · | -                                     |                        |
|  |   |                                       |                |                                       |                                       |                        |
| Name of Plugging Contractor  | Toland and F  |                                       |                |                                       |                                       |                        |
| Address  | 1315 S. E. 2  | estn St.                              | OKTanoma       | City, Okl                             | апота                                 |                        |
| STATE OF Oklahoma  | , COU   | NTV OF                                | Grady          |                                       | -                                     |                        |
| SIAIL OF   | . Dist. Engine  | er                                    | (employee of   | owner) or (own                        | _, ss.<br>er or operator)             | of the above-described |
| well, being first duly sworn on oath,  | says: That I have kno   | wledge of the                         | facts, stateme | ents, and matter                      | rs herein contai                      | ned and the log of the |
| above-described well as filed and that   | t the same are true and   | d correct. So                         | help me God.   | Mar. N                                | Mosley                                | _                      |
|  |   | (Signature)                           |                | . N. Mosle                            | 1                                     |                        |
| The state of the s |   | -                                     | Box            |                                       | ickasha, <mark>/</mark> O<br>Address) | <u>Klahoma</u>         |
| SUBSCRIBED AND SWORN TO befo   | re me this 8th  | day of                                | Jai            | nuary                                 | , 19                                  | <u>58</u> _            |
|  |   | · <u> </u>                            |                | M.F.F                                 | regel                                 | M-1 p. 17.             |
| My commission expires Sept. 15   | , 1960  | <del></del>                           |                |                                       | U                                     | Notary Public.         |
| The Sunsain  |   |                                       | SO.            | PLI                                   | JGGIN(                                | 3                      |
|  | •   |                                       |                | FILE SEC                              | 24 T 33                               | 24                     |

## HARBAUGH UNIT NO. 1

NE SW SE Sec. 24-33S-12W Barber County; Kansas The Superior Oil Company

10-3/L!" O. D. casing cemented at 332."
7" O. D. casing cemented at 4630."

T.D. 46301

Drilling commenced November 12, 1956 Drilling completed December 4, 1956

| FROM                          | TO  | FORMATION              | REMARKS   |
|-------------------------------|---|------------------------|---|
| 0.                            | 991   |                        |   |
| A Decree of the second second | والمراجع والمراجع والمراجع والمناطق والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع | Sand & clay<br>Red bed | 10-3/4" 0. D. casing-cemented-at 332  |
| 1 ( 99 )<br>332   1           | " 332 。<br>· 370  | Red bed & shale        |   |
| 370                           | 695   | Shale                  |   |
| 695                           | 1050  | Shale & anhydrite      |   |
|                               | 11.10   | Anhydrite & shale      |   |
| 1410                          | 1620  | Shale & lime           |   |
|                               | 1738  | Lime                   |   |
| 1738                          | 1825  | Lime & shale           |   |
| 1825                          | 1855  | Lime                   |   |
|                               | 2850  | Lime & shale           |   |
|                               | 2935  | Shale & lime           |   |
| 2935                          | 3019  | Lime & shale           |   |
| 3019                          | / , 3161 🕌  | Lime                   |   |
|                               | 3255  | Lime & sand            |   |
| · 3255                        | 3561  | Lime & shale           |   |
| 3561                          | 3623  | Lime, shale & pyrite   |   |
| 3623                          | 3737  | Lime & shale           |   |
| 3737                          | 3762  | Lime                   |   |
|                               | 3853  | Sandy lime & shale     |   |
| 3853                          | 3858  | Lime & shale           |   |
| 3858                          | 4375  | Lime                   |   |
| 4375                          | ,山73  | Lime & shale           |   |
|                               | the state of the state of the state of  | Lime & chert           |   |
| <b>1.34575</b>                | ", - կ623   | Chert, lime & shale    |   |
| L623                          |   | Cherty lime            | 7" 0. D. casing cemented at 4630  |
| 14年,於1919年後日本                 |   |                        | 者是是是一种的。在1967年的1967年,在1964年,1964年的1964年,1964年,1964年的1964年,1964年,1964年的1964年,1964年 |

Asset of Service Con-

JAN Jas CONSERVATION DIVISION Wichital Kansas

PLUGGING
FILE SEC 24 T 33 R 12 W
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