

15-165-00366-0008

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Rush County. Sec. 24 Twp. 19 Rge. 16 (E).....(W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NE NE SW

Lease Owner. Solar Oil Corporation

Lease Name. Tammen Well No. 2

Office Address. Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed. November 30 19 51

Application for plugging filed. November 30 19 51

Application for plugging approved. November 30 19 51

Plugging commenced. November 30 19 51

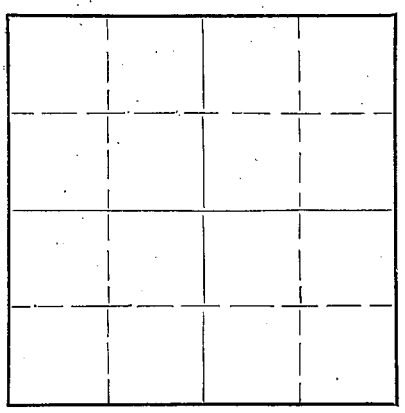
Plugging completed. November 30 19 51

Reason for abandonment of well or producing formation. Dry Hole

If a producing well is abandoned, date of last production. 19.....

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well. C. D. Stough

Producing formation..... Depth to top..... Bottom..... Total Depth of Well. 3742 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Filled with heavy rotary mud every 500 feet while coming out of hole.

Set plug at 300 feet and cemented with 20 sacks of cement.

Filled with heavy rotary mud to 35 feet and cemented with 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION
DEC - 8 1951
12-8-51
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. J. W. Braden Drilling Company
Address. P. O. Box 266, Hutchinson, Kansas

STATE OF KANSAS COUNTY OF RENO, ss.

J. W. Braden (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. J. W. BRADEN DRILLING COMPANY

(Signature) BY: J. W. Braden
Hutchinson, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 4th day of December, 19 51

M. L. Bowman
Notary Public.

My commission expires. March 21, 1953

22-2625 2-48-15M
PLUGGING
FILE SEC-241-19-R-160
BOOK PAGE 127 LINE 41

TAMMEN #2

Location: Section 24, Township 19, Range 16, Rush County, Kansas
 Contractor: J. W. Braden Drilling Company
 Company: Solar Oil Company
 Date Test Started: November 13, 1951
 Date Test Completed: November 30, 1951

Sand, Shale and Shells	0 to 320
Shale and Shells	320 to 400
Sand	400 to 540
Shale	540 to 800
Sand	800 to 815
Sand and Shale	815 to 845
Shale and Shells	845 to 1040
Anhydrite	1040 to 1050
Anhydrite	1050 to 1075
Shale	1075 to 1195
Shale and Shells	1195 to 1800
Sand and Lime	1800 to 1845
Lime	1845 to 1895
Shale and Lime	1895 to 2285
Lime	2285 to 2400
Lime and Shale	2400 to 2655
Shale	2655 to 2805
Lime and Shale	2805 to 3030
Lime	3030 to 3170
Lime and Shale	3170 to 3225
Lime	3225 to 3285
Lime and Shale	3285 to 3400
Lime	3400 to 3625
Lime and Chert	3625 to 3655
Lime	3655 to 3742 Total Depth

CASING RECORD

1050' 8-5/8" Surface Pipe, cemented w/ 475 sks. Cement.

STATE OF KANSAS)
) SS:
 COUNTY OF RENO)

I hereby certify that the above information is true and correct to the best of my knowledge.

J. W. Braden

Subscribed and sworn to before me this 4th day of December, 1951

M. L. Bowman

Notary Public

My Commission Expires:
 March 21, 1953

PLUG # 3
 WELL SEC. 24 T. 19 R. 16 W
 DECK PAGE 12 LINE 41

RECEIVED
 DEC-8 1951
 12-8-51