

15-165-38112-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Rush County. Sec. 22 Twp. 19S Rge. 16W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW NW SE

Lease Owner Omega Drilling, Inc.

Lease Name Hilda Dirks Well No. 1

Office Address 427 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 27 1966

Application for plugging filed May 27 1966

Application for plugging approved May 27 1966

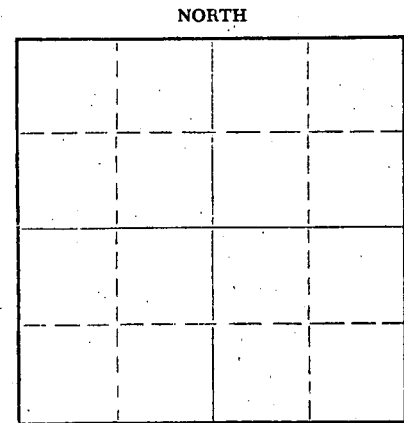
Plugging commenced May 27 1966

Plugging completed May 27 1966

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Gilbert Leiker

Producing formation Depth to top Bottom Total Depth of Well 3825 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug set at 420' w/30 sx cmt; plug set at 200' w/20 sx cmt;

plug set at 40' w/10 sx cement

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CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Company

Address Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

F. S. Woodside, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) F. S. Woodside, Jr.
427 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of June, 1966

Helen Waden
Notary Public.

My commission expires January 20, 1970

ROTARY DRILLING LOG

Operator: Omega Drilling, Inc.
#1 Dirks
SW NW SE Sec. 22-19S-16W
Rush County, Kansas

Contractor: Omega Drilling, Inc.
Commenced: May 18, 1966
Completed: May 27, 1966

Remarks: Set 200' 10 3/4" Lapwell casing @ 198', cemented w/200 sx HA5.

FORMATIONS

0 - 1074
1074 - 1420
1420 - 3470
3470 - 3825
3825

Shale
Anhydrite, Shale and Lime
Lime and Shale
Lime
RTD

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6-9-66

CONSULTANT

We certify that the above log is true and correct to the best of our knowledge and belief.

OMEGA DRILLING, INC.

F. S. Woodside, Jr.
F. S. Woodside, Jr.
Executive Vice-President

Subscribed and sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, this 7th day of June, 1966.

My commission expires January 20, 1970.

Walter W. Adams
Notary Public