

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API. NUMBER 165-21,466-0000

LEASE NAME Dyer

WELL NUMBER 1
2310

Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 22 TWP. 19S RGE. 16 (X) or (W)

COUNTY Rush

Date Well Completed 4-3-89

Plugging Commenced 4-10-89

Plugging Completed 4-10-89

LEASE OPERATOR Pate-Dombaugh, Inc.

ADDRESS 804 Union Center Bldg., Wichita, Ks. 67202

PHONE# (316) 262-5993 OPERATORS LICENSE NO. 7261

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-10-89 (date)

by Richard W. Lacey (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? yes

Producing Formation D & A Depth to Top _____ Bottom T.D. 3835

Show depth and thickness of all water, oil and gas formations.

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OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

AUG 4 1989

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|---------|------|----------|--------|------------|
| Sur. Pipe | | Surface | 238' | 8 5/8ths | | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
1st plug 50 sx. top Arb., 2nd plug 50 sx. @ 1090', 3rd plug 60 sx. @ 500', 4th plug 40 sx. @ 260', 5th plug 10 sx. @ 40', 6th plug 15sx. in rathole.

(If additional description is necessary, use BACK of this form)

Name of Plugging Contractor Allied Cementing License No. _____

Address Great Bend, KS.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pate-Dombaugh, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Don R. Pate (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

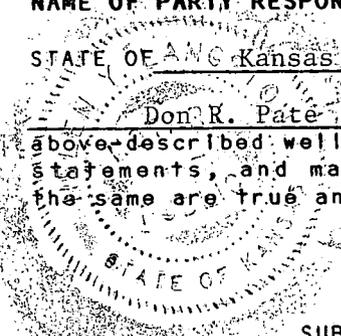
(Signature) Don R. Pate

(Address) 804 Union Center Bldg.

SUBSCRIBED AND SWORN TO before me this 14th day of August, 19 89

Helen Y. Langston
Notary Public

My Commission Expires: March 26, 1991



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AUG 14 1989
8-14-89