STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway	P.o.	ırber	_	- 26 -	225 -	VY. 10	
Wichita, Kansas					wp. <u>フラン</u> Rge VE SE NE		
NORTH		Location as "NE/CNW%SW%" or footage from lines C NE SE NE Lease Owner Gulf Oil Corporation					
	Lease Name	100 200	. Fitzge			Well Nol	
1	Office Address_	70	661, Tul	sa, Oklahor	na .		
			as Oil. Gas o	or Dry Hole)	Dry Hole		
	Date well com					6 - 26 ₁₉ 58	
1		plugging filed_				6 - 26 - 19 58	
	Application for	plugging appro	ved (Verb	ally 6-26-	58)	6-30 ₁₉ 58	
	Plugging comm	nenced				6-26 1958	
	Plugging comp					6-26 ₁₉ 58	
			l or producir	ng formation]	Orv Hole		
	11000001101 0000		or product	.g 1011111111111			
	If a producing	well is abandor	ed date of l	ast production		19-	
	1	If a producing well is abandoned, date of last production ————————————————————————————————————					
Locate well correctly on above Section Plat	menced?		. Consor	vacion Division c	r its agents belo	to bidgome was com-	
Vame of Conservation Agent who su			. LacKam	ιp	·		
roducing formation = -	, gg	Depth to top	= Botto	m	Total Depth of	Well 4650' Feet	
how depth and thickness of all wat			Dotto		Total Depth of	vv ch	
now depth and thickness of all wat	or, on and gas rormano.						
OIL, GAS OR WATER RECO	RDS	<u></u>			, (CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
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20 sx. cement thru dri then cemented to base					prug Wion	Z SX. HULLS,	
			 				
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NOTE: Attached is dri		on record w	nich was	not availa	able at tim	ie	
application was	filed.		 				
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<u></u>							
	(If additiona Gabbert–Jones	description is nece	ssary, use BAC	K of this sheet)			
Name of Plugging Contractor	****	TITTING C	omparty				
Address <u>Wichita, Ka</u>	прар				4		
TATE OF Kansas		JNTY OFS	edgwick		. SS.	•	
Thomas			•		•	.f.d. 1 9 9	
vell, being first duly sworn on oath		ovuladas at the	facta statem	owner) <u>xox x own</u>	ex or operatory (of the above-described	
bove-described well as filed and the	hot the some are true of	nd correct	Adama Cod	ients, and matter	s nerein contain	ed and the log of the	
bove-described wen as med and the	iat the same are true ar	nd correct. 50	The Goo	" X (
		(Signature)	Low	to f	~o~	·	
Company of the Company	~		TRO	x 2233, Wid	hita Kana		
A CONTRACTOR OF THE PARTY OF TH	×	•	DO		Address)	ao	
SUBSCRIBED AND SWORN TO be	efore me this8t	h day of		Julv	 	8	
Sale on a last		uay of		<u> </u>	0, 19		
The state of the s		·		yw.	parner	<u> </u>	
Ay commission expires 9-7-61	· · ·		/	W. GARNER	MOTARY PIN	BLIC Notary Public.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		·	<i>\$</i> 1	W. GAKNER	MOTWET LOI		
JRM:PF	Lean D L & Vanco tion		U	\$ ·		51110	
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" Stilly	ATION COMMISSION				GGING		
281 the	EIVED ATION COMMISSION 12 1958			FILE SEC 3	GGING 6 T 33 R 12	24	

CONSERVATION DIVISION Wichita, Kansas

544-N

GABBERT-JONES DRILLING CO. . NO.

WICH TAK KANSAS

DRILLER'S WELL LOG

F. E. FITZGERALD #1
NE SE NE SECTION 3C-33S-120
BARBER COUNTY, KANSAB
COMMENCED 6-12-58
COMPLETED 6-26-58

	DEPTH	FORMATION	REMARKS
FROM	π		
0	270	RED BED & GYP	RAN 270% OF 8-5/8% CABING,
270 400	400 1380	RED BED	CEMENTED WITH 250 SACKS CEMENT.
1380 1592	1592 1761	RED BED, SHALE & LIME SHALE ANNYDRITE	
1761 1900	1900 2200	LIME LIME & SHALE	
2200 ° 2295	2295 3915	SHALE LIME & SHALE	
3915 4010	4010 4275	LIME & SHALE	
4275 4375	4375	LIME LIME & SHAUE	
4615 4650	4650	LIME	
			DRY AND ABANDONED

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE F. E. FITZGERALD #1.

E. E. HALL

STATE OF KANSAS) SS: COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 27TH DAY OF JUNE, 1955 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY

NOTARY PUBLIC

MY COMMISSION EXPINES NOVEMBER 9, 1959.

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THE REPORT OF THE PARTY OF THE

JUL 1.2 1958

CONSERVATION DIVISION

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