Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Bo	arber	Coun	v. Sec. 35 Tv	wp.335 Rgel	2W (E)(W)
NORTH	Location as "	NE/CNW#SW#"	or footage fro	om lines SW	NW NE	
	Lease Owner.	Be	<u>ardmore D</u>	rilling Comp	any et al	· · · · · · · · · · · · · · · · · · ·
	Lease Name				7 T T T T T T T T T T T T T T T T T T T	Well No.
	Office Addres			<u>ding, Wichit</u>		
	,			or Dry Hole)	<u>Dry Hole</u>	
		mpleted		<u>-25-65</u> - 24- 65		19
		or plugging filed_		<u>-24-65</u> -24-65		19
		or plugging appro	* · · · · · · · · · · · · · · · · · · ·	-24- 65		19
		menced		-2 5-65		19
	Plugging com	-				19
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	•	•		ast production		19
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Locate well correctly on above Section Plat	menced?		yes			
me of Conservation Agent who su	pervised plugging of	this well	Archie Elv	ing		
	<u> </u>		Botto	m	Total Depth of	Well 4720 Fee
w depth and thickness of all wat	••					•
OH CAS OF WATER RECO	DDC (Walter Contract	CASING RECORD
OIL, CAS OR WATER RECO	KDS		-			LASING RECORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT
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		40' w/ hulls ent in rathole		· ·		
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				VUIC	ma, Kalisas	
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me of Plugging Contractor	(If additional)	mal description is ned	essary, use BAC	A or this sheet)		
Idress 510 C	Orpheum Buildin	a. Wichita	Kansas		· ·	
					· · · · · · · · · · · · · · · · · · ·	
			655 6 144		·	
ATE OF KAN		OUNTY OF	SEDGWI	CK	., SS.	
Robert F. Walte			To magnetome)	owner) or (own	erxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	of the above-describe
ll, being first duly sworn on oat	h, says: That I have	knowledge of the	facts, staten	pents and matter	s herein contain	and the log of the
ove-described well as filed and t	hat the same are true	and correct. So	help me Go	who to	11/11	
		(Signature)		Whi /	Walk	us
And the state of t			. —	510 Orah	sum Buildin	g, Wichita, Ka
TATH TOTAL				STO Orphe	Address)	y, wichila, Nai
SUBSCRIBED AND SWORN TO be	efore me this2	27thday of	lanu			<u>65</u>
OT A PRICE	•			+ 1		<u> </u>
	ber 4, 1967	: ·· -	Juanita 1	A. Green	7 - LXXVII	Notary Public.
				10011		wotatu Public

DRILLER'S LOG

COMPANY:

BEARDMORE DRILLING COMPANY ET AL

827 BEACON BUILDING WICHITA, KANSAS

WELL NAME:

LOCATION:

BEVANS 'B' #1

SW NW NE SEC. 35-33S-12W

BARBER COUNTY, KANSAS

CONTRACTOR:

WALTERS DRILLING CO. 510 ORPHEUM BUILDING

WICHITA, KANSAS

ROTARY DRILLING COMMENCED:

ROTARY DRILLING COMPLETED:

JANUARY 15, 1965

JANUARY 25, 1965

ELEVATION:

1559 KB 1556 DF 1554 GL

CASING RECORD:

8 5/8" set @ 325' w/ 225 sacks cement

RECEIVED STATE CORPORATION COMMISSION

JAN 29 1965

CONSERVATION DIVISION Wichita, Kansas

LOG

0 - 325	Shale and Sand
325 - 1765	Shale
1765 - 1 <i>9</i> 20	Shale and Lime Streaks
1920 - 2230	Lime and Shale
2230 - 2490	Lime
2490 - 2745	Shale and Lime
2745 - 3135	Shale
3135 - 3348	Shale and Lime
3348 - 3485	Shale, Lime and Shells
3485 - 3651	Shale and Lime
3651 - 3710	Sand
3710 - 3840	Shale and Lime Streaks 👊
3840 - 4000	Shale and Lime
4000 - 4105	Lime and Shale
4105 - 4165	Lime
4165 - 4360	Lime and Shale
4360 - 4485	Lime
4485 - 4530	Lime and Shale
4530 - 4615	Lime
4615 - 4670	Lime and Shale
4670 - 4720	Lime
4720	Rotary Total Depth – D & A

The undersigned, Robert F. Walters, hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

WALTERS DRILLING CO

XUXXX /

STATE OF KANSAS (COUNTY OF SEDGWICK)

BE IT REMEMBERED that, on this 27th day of January, 1965, before me, the undersigned, a month potary Public duly commissioned in and for the State and County aforesaid, came Robert F. Malters, known to me to be the same person who executed the foregoing instrument as Partner and in behalf of the Walters Drilling Co. and he duly acknowledged the execution of the same T.A. for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My Commission Expires: October 4, 1967

Jugnita M. Green, Notary Public