

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER: 15-007-22638-0100

LEASE NAME: Colborn

WELL NUMBER: 1-26H

2310 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 26 TWP 33 RGE 12 (E) or (W)

COUNTY: Barber

Date Well Completed: _____

Plugging Commenced: 11/13/02

Plugging Completed: 11/14/02

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR: Anderson Energy, Inc.

ADDRESS: 1305 E. Waterman, Suite A, Wichita, KS 67211

PHONE #: 316-265-7929 OPERATORS LICENSE NO.: 6484

Character of Well: gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/13/02 (date)

By Steve Durant (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation: _____ Depth to _____ Top: _____ Bottom: _____ T.D. 4908

Show depth and thickness of all water, oil and gas formations.

RECEIVED
DEC 16 2002

KCC WICHITA

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	309	none
				5 1/2	4907	3414

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Bridge plug at 4200', bailed 5 sx cement. Shot pipe at 3976', 3647' 3414' came free. Pulled to 613, pumped 50 sx cement. Pulled to 327', pumped 50 sx cement. Pulled to 40', topped off with 10 sx cement. Layed joint down.

Name of Plugging Contractor: Quality Water Service, Inc. License No. 31925

Address: 401 W. Main, Lyons, KS 67554

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick ss.

William L. Anderson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 1305 E. Waterman, Suite A, Wichita, KS 67211



SUBSCRIBED AND SWORN TO before me this 13 day of December, 2002

Cynthia J. Thiry
NOTARY PUBLIC
My Commission Expires: 11/19/04

OR