

15-087-00577

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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

*CP*

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner W. J. Coppinger Address 320 Union National Bank Bldg.  
(Applicant) Wichita, Kansas.  
Lease (Farm Name) McLain Well No. 2

Well Location CN/2 NE NE Sec. 30 Twp. 30S Rge. 14W (E)-(W)

County Barber Field Name (if any) Wild cat

Total Depth 4625 Oil      Gas      Dry Hole X

Was well log filed with application? Yes . If not, explain:     

Date and hour plugging is desired to begin 12-30-53

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)     

Name of the person on the lease in charge of well for owner     

Neal Cramer Address Cunningham, Kansas.

Name of Plugging Contractor Coppinger Drilling, Inc.

Address 320 Union National Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to     

W. J. Coppinger Address 320 Union Nat'l Bank Bldg. Wichita, Kansas.

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 30 T 30 R 14W  
BOOK PAGE 4 LINE 28

1-7-54

Lee Paulsen  
Applicant or Acting Agent

Date 12-30-53



STATE OF KANSAS  
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 WICHITA, KANSAS

December 31, 1953

Well No.	12
Lease	Holain
Description	N/2 NE NE 30-30-14W
County	Barber
File No.	4-28

W. J. Coppinger  
 320 Union Nat'l. Bldg.  
 Wichita, Kansas

Gentleman:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 148, Pratt, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: District Plugging Supervisor