

15-007-19091-0000

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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner W. J. Coppinger Address 320 Union Nat'l. Bldg. Wichita  
(Applicant)  
Lease (Farm Name) McLain well No. 1

Well Location C N/2 NE NE Sec. 30 Twp. 30 Rge. 14 (E) (W)

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 2582' Oil    Gas    Dry Hole    Abandoned

was well log filed with application? yes If not, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Neal Cramer Address Cunningham, Kansas

Plugging Contractor Coppinger Drilling, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 320 Union National Bank Bldg.

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

W. J. Coppinger Address 320 Union Nat'l. Bldg. Wichita

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
DEC 3 X 1953  
12-3-53  
CONSERVATION DIVISION  
Wichita, Kansas

Lee Poulsen  
Applicant or Acting Agent

Date December 1, 1953.

**PLUGGING**  
FILE SEC 30 T 30 R 14W  
BOOK PAGE 146 LINE 12



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

November 30, 1953

well No.	1
Lease	McLain
Description	ON/2 NE NE 30-30-11W
County	Barber
File No.	116-12

W. J. Coppinger  
320 Un. Nat. Bldg.  
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 148, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor