

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-21,935-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid-Continent Energy Corporation OPERATORS LICENSE NO. 5205

ADDRESS 120 S. Market, Suite 310 Wichita, KS 67202 PHONE # (316) 265-9501

LEASE (FARM) Barricklow WELL NO. 3 WELL LOCATION C NE 1/4 NW 1/4 COUNTY Ness

SEC. 20 TWP. 20S RGE. 22 W or TOTAL DEPTH 4,880' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. CD-48111 (C-20,136)

SURFACE CASING SIZE 8-5/8" SET AT 531' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 4,785' CEMENTED WITH 450 SACKS

PERFORATED AT OH

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As per Steve Durrant's request:

1 sack Hulls, 50 sks. Cement & 4 1/2" Wiper Plug followed w/130 sks. Cement. This should fill
4 1/2 to surface, squeeze backside w/150-200 sks., 60/40 POZ (6% gel).
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Tentatively Aug. 14/waiting on dryer field conditions

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Pete Musgrove PHONE # (316) 792-3873

ADDRESS P.O. Box K, Great Bend, KS 67530

PLUGGING CONTRACTOR Mid-Continent Energy Corporation LICENSE NO. 5205

ADDRESS 120 S. Market, Suite 310 - Wichita, KS 67202 PHONE # (316) 265-9501

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kent R. Roberts
(Operator or Agent)

8-7-85
AUG 7 1985
DATE: August 6, 1985
Kent R. Roberts - Geologist



HN CARLIN
CHAELE LENNEN
RGALEE WRIGHT
ITH R. HENLEY
ITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 8 1985

EXPIRES

August 8, 1985

WELL PLUGGING NOTICE

Barricklow #3
C NE/4 NW/4
Sec. 20-20S-22W
Ness County

Mid-Continent Energy Corporation
120 S. Market, Ste. 310
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).