

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-135-21,671-0000 (of this well) 6/90  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid Continent Energy Corp. OPERATORS LICENSE NO. 5205

ADDRESS 155 N. Market, Ste. 200, Wichita, KS PHONE # (316) 262-4132

LEASE (FARM) Barricklow WELL NO. 1 WELL LOCATION C NW NW COUNTY Ness

SEC. 20 TWP. 20 RGE. 22W ~~(S)~~ or (W) TOTAL DEPTH 4460' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 490' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 4460' CEMENTED WITH 300 SACKS

PERFORATED AT 4350-52'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To State Requirements

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Sent Prev. IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Wiley Ash, Jr.

PHONE # (316) 733-2770

ADDRESS P.O. Box 782050 Wichita, KS 67278

PLUGGING CONTRACTOR Pluggers, Inc. LICENSE NO. 3909 9/89

ADDRESS same as above PHONE # ( ) same

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wesley Hansen, Agent  
(Operator or Agent)

DATE: June 16, 1989

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 16 1989  
CONSERVATION DIVISION  
Wichita, Kansas

1



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH H. HENLEY CHAIRMAN  
MICHAEL KOWALEWSKI COMMISSIONER  
FRANCIS WRIGHT COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

SEP 16 1989

EXPIRES

June 16, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Mid-Continent Energy Corporation  
155 N. Market, Ste. 200  
Wichita, KS 67202

Barricklow #1  
C NW NW  
Sec. 20-20S-22W  
Ness County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760