

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-02-3-117

API NUMBER 15-007-22632-0000

LEASE NAME Prothe

WELL NUMBER 1-1

480' Ft. from S Section Line

735' Ft. from ~~N~~ Section Line

SEC. 1 TWP. 33 RGE. 12 ~~XX~~ (E) or (W)

COUNTY Barber

Date Well Completed 02-02-01

Plugging Commenced 02-02-01

Plugging Completed 02-02-01

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Prairie Resources, Inc.

ADDRESS 1016 Amanda Pines Dr., Parker, CO 80138

PHONE/(303) 840-3313 OPERATORS LICENSE NO. 31406

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 01-31-01 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached?

Producing Formation N/A Depth to Top Bottom T.O. 4702'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		385'	Surf	8 5/8	335	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set:
1st plug: @ 600' w/50 sx. 2nd plug @ 360' w/50 sx. 3rd plug @ 40' w/10 sx.
Rathole w/15 sx. Mousehole w/10 sx.

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P O Box 823 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Prairie Resources, Inc.

STATE OF Colorado COUNTY OF Denver, ss.

Robert W. Packard, President, Prairie Resources, Inc. (Employee of Operator) or (Operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Robert W. Packard President

(Address) 1016 Amanda Pines Dr., Parker, CO 80138

SUBSCRIBED AND SWORN TO before me this 19th day of March, ~~KY~~ 2001

Gene B. Alexander
 Notary Public

My Commission Expires: 3-15-02