

WELL PLUGGING RECORD

Barber County, Sec. 6 Twp. 33 Rge. (E) 12 (W)

Location as "NE/CNW/SW" or footage from lines C NW/4

Lease Ownr. K & E Drilling, Inc.

Lease Name M. L. Hospital "A" Well No. 1

Office Address 719 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 3-8-64 19

Application for plugging filed 3-10-64 19

Application for plugging approved 3-8-64 19

Plugging commenced 3-8-64 19

Plugging completed 3-8-64 19

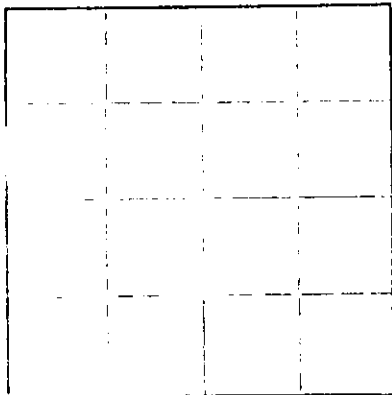
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 4570 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	278'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mud to 270' w/ 1/2 sack hulls, plug & 25 sx. cement  
Mud to 40' w/ hulls & plug with 10 sx. cement.

Plugging complete @ 9:00 p.m.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 12 1964

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K & E Drilling, Inc.  
Address 719 Union Center Building, Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
H. L. Wilson (employee of owner) or XXXXXXXXXXXX of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. L. Wilson*

719 Union Center, Wichita, Kansas

(Address)

DEPOSED AND SWORN TO before me this 10th day of March 19 64

August 30, 1965

Julene M. Bannon

Notary Public.

# DRILLER'S WELL LOG

OPERATOR: **K & E DRILLING, INC.**  
 719 Union Center Building  
 Wichita 2, Kansas

WELL NAME: #1 M. L. Hospital "A"  
 LOCATION: C NW/4  
 Sec. 6-33S-12W  
 Barber County, Kansas

CONTRACTOR: **K & E DRILLING, INC.**  
 719 UNION CENTER BLDG.  
 WICHITA, KANSAS

COMMENCED: 2-27-64

CASING RECORD: 8-5/8" @ 278' w/200 sx.

COMPLETED: 3-8-64

ROTARY TOTAL DEPTH: 4570'

ELEVATION: 1695' K.B.  
 PRODUCTION: 1692' D.F.  
 D & A

## FORMATION RECORD

*Depths shown indicate bottom of formations encountered.*

Rock & Gypsum	40
Red bed & Sand	220
Shale	275
Shale & Shells	1688
Lime	2481
Shale & Lime	2900
Lime	3110
Lime & Shale	3450
Lime	4570

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 MAR 12 1964  
 CONSERVATION DIVISION  
 Wichita, Kansas

## CERTIFICATION

State of KANSAS }  
 County of SEDGWICK } ss:

I, H. L. Wilson, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

*H. L. Wilson*

Subscribed and sworn to before me this 10th day of March 1964.

*Julene M. Bannon*

My Commission expires: 8-30-65 Julene M. Bannon Notary Public.

