

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22215-0001

LEASE NAME Hospital Unit

WELL NUMBER 1

1980 Ft. from S Section Line

2640 Ft. from E Section Line

SEC. 6 TWP. 33 SRGE. 12 (E) or (W)

COUNTY Barber

Date Well Completed 1-7-99

Plugging Commenced 1-8-99

Plugging Completed 1-8-99

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR R & B Oil & Gas, Inc

ADDRESS P.O. Box 195, Attica, Ks 67009

PHONE# (316) 254-7251 OPERATORS LICENSE NO. 31191

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1-7-99 (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Douglas Depth to Top 3860 Bottom 3895 T.D. 4019

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Douglas		3860	95	4 1/2	4011	30

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

Top Cement 3500' Mix & pump 50# hull cement 25 sxs & 50# Hulls  
600' with 50 sxs, 290' with 40 sxs, 40' with 10 sxs 60/40/6% Gel

Name of Plugging Contractor Shawnee Well Service License No. 30436

Address Attica, Ks 67009

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Randy Newberry R+B Oil + Gas, Inc

STATE OF Kansas COUNTY OF Harper, ss.

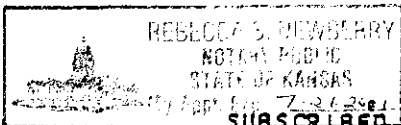
Randy Newberry

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Randy Newberry

(Address) 904 N. Logan P.O. Box 195 Attica, Ks 67009



SUBSCRIBED AND SWORN TO before me this 22<sup>nd</sup> day of February, 19 99

Rebecca S. Newberry  
Notary Public

My Commission Expires: 7-21-2001