~ STATE OF KANSAS →TATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Caquired Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Harper		Coun	ty. Sec_4_	Twp.315 R	ge (E)	6 (W)
Wichita, Kansas NORTH	Location as "N	E/CNW#SW#" or fo	otage fr	om linesC_SW	' SW		
		Alpine Oil					
	Lease Name Grace Freeman Well No. 1 Office Address 800 Bitting Building, Wichita, Kansas						
		Vell (completed as C					
	Date well com	pleted_October_ plugging filed	\	20			19 66 19 6 7
	Application for	plugging approved	Augusi ∆ı	Jaust 30			19_ 67
	Plugging comm	ienced	A	ugust 31			.19 <u>67</u>
	Plugging compl	leted	Se	eptember 2	N.I	1	19 67
	Reason for abai	ndonment of well or	producir	ng formation	Nonproduc	Tive in	
	If a producing	well is abandoned,	date of 1	ast production.	March 2	23	19 67
Locate well correctly on above	Was permission	n obtained from the					vas com-
Section Plat	menced?		- \/ [
Name of Conservation Agent who superv Producing formation Mississippi	ised plugging of the	Denth to top 4330	e v . r Botto	n 4343	Total Depth	of Well_4437	Feet
Show depth and thickness of all water, o					- Iour Dopar	D1 17 011	
OIL, CAS OR WATER RECORDS						CASING REC	ORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED O	
TOWN				8 5/8"	2201	Cemente	
				5 1/2"	4437'	34221	
							
		 	·	 	- 		_
						1	
				· }			
	Mudded	th sand from 4 from 4350' to 2 acks cement fro 0'. Rock and ellar,	20'; r m 210	ock bridge ' to 135'. N	from 220' 2 Audded fror	10'.	
				725	TRP IN	COMMISSION	
					SEP 8	1967	
					9-8-6	,7	
					VSERVATION		
					- Wichita, Ki	10535	
	Glenn and Sm	I description is necessary ith Pipe Pulling Insas	g Comp				
STATE OF Kansas Dwight J. Wilson		(emp	loyedof	owner) or (ov	, ss. vner or operato	r) of the above-	describ ed
well, being first duly sworn on oath, say above-described well as filed and that the		(Signature)	me doc	Walt	He il	Say_	og of the
		800	Bitting	Building,	Wichitan K (Address)	ansas	···
Subscribed and Sworn to before	me this_8th_	day of	eptem	ber	, 19	<u>67</u>	
	10 10/0		ei C	vel ý n Wanl	Fran	Notary 1	Public
My commission expires December	10, 1968			•			

GABBERT_JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

FREEMAN #1 C SW SW Section 4-31S-6W

Harper County, Kansas

Commenced: September 10, 1966 Completed: September 22, 1966

OPERATOR - Alpine Oil & Royalty Co., Inc.

DEPIH		FORMATION .	REMARKS			
From	То					
0	80	Sand				
80	220	Red Bed and Shale	Ran 11 joints of 8-5/8" casing, set			
	*		@ 220' w/200 sacks cement.			
220	840	Red Rock				
840	1395	Shale and Shells				
1395	1466	Lime and Shale	·			
1466	1700	Lime				
1700	2050	Lime and Shale				
2050	2514	Shale and Shells				
2514	2955	Lime and Shale				
2955	3070	Lime	presived			
3070	3258	Lime and Shale	RECEIVED			
3258	3291	Lime				
3291	33 9 0	Sand	SEP 8 1967			
3390	3502	Sand and Shale				
3502	3610	Sand	9-8-67			
3610	3665	Sandy Shale	MICEBUATION DIVISION			
3665	3756	Shale	With the Knows			
3756	4205	Lime				
4205	4332	Lime and Shale	•			
4332	4346	Lime				
4346	4372	Lime and Chert				
4372	4437	Lime				
4437	TD	,	Ran 139 joints of 5-1/2" casing, set @ 4436' w/150 sacks cement.			

I, E. E. Hall, certify this is a correct copy of the Drillers' Log for the well drilled C SW SW Section 4-31S-6W, Harper County, Kansas, to the best of my knowledge and belief.

E. E. Hall

State of Kansas

) SS

County of Sedgwick

Before ..., the undersigned, a notary public within and for said county and state, on this 26th day of September, 1966, personally appeared E. E. Hall, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his and luntary act and deed for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my nance a > 0 , and seal the day and year last above written.

Barbara J. Layton, Notary Public

My Commission Expires February ., 1968.