STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		Harper	Con	ntu Sec	4 7500	318 Rge. 6W	E.∕W	
Make Required Affidavit Mail or Deliver Report to	Location	n as "NE/	CNW 3 SW 3	" or foots	ge from li	nes		
Conservation Division								
State Corporation Comm.	Lease O	7.000	as Oil	& Gas Corr				
245 North Water	Lease Nome Stevens Well No. E-1							
Wichita, KS 67202	Office	Office Address Suite 300-200 W. Douglas, Wichita, Kansas 67202 Character of Well (Completed as Oil, Gas or Dry Hole)						
	Charact	Gas						
	Deta Mai	ll comple			4 20		1981	
		tion for j		g filed	<u>4-29-</u> 7-6		19 81	
				g approved			1981	
Plugging commenced 7-31							19 <u>81</u>	
	Plugging completed 11:45 8-4 1981 Reason for abandonment of well or producing formation							
	· producing	, JOTHACTON,						
	If a pro	oducing w		ry abandoned	date of J	ast product	tion 19	
	Fig. now	mireton o	btained	from the	Conservati	on Division	•	
Locate and correctly on above Section Plat					ommenced?			
Name of Conservation Agent who					arl Barnet			
Producing formation	Dep [*]	th to top	В	ottom	Total Dep	oth of Well	4450	
Show depth and thickness of all	water, oil	and gas	formati	ons.				
CAR ON WAMER DECORDS					_			
OIL, GAS OR WATER RECORDS				T		ASING RECO		
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	. PULLED OU	·- 	
			!	18 5/8	301 4447	None 3616		
			 	7/2	7777		·	
		· · · · · · · · · · · · · · · · · · ·						
Describe in detail the manne				1		L		
plugs were used, state the char feet for each plu Sand from 4409 to 4 4 sacks cement with	g set 1290					feet t		
			90 co 4					
Ripped at 3900' -	3800' - 3 6	10.						
Built bridge at 30	00' rock t	o 290'				المعادلة المستخدمة الماسيدية المستخدمة المستخدمة المستخدمة المستخدمة المستخدمة المستخدمة المستخدمة المستخدمة ا		
6 yards ready mix	to surface							
							No special in openion	
(If additional d	escription Clarke Cor		ary, us	e BACK of	this sheet	t)		
Name of Plugging Contractor	OTALKE COL	poracion						
								
STATE OF KARRAN	COUNT	TY OF	(x)	arker	<i>,</i>	5 S .		
The state of the s	inclien					mar-or-ope	erator)	
of the above-described well, bei	ing first du							
the facts, statements, and matter as filed and that the same are t	ers herein o	contained	and the	e log of t me God	he above-d	oseribed we	211	
as filled and that the same are	ilde and leof	rect. be	o ne tp	00 DT		i-		
	(Sigr	nature) 🗲	The .	4-94s	Herton			
			Mede	cinco	Tand ge.	Ka.	· 	
CONCONTRAL SEA CHORN TO be	forms was Abda	met 1	40		(Address)	108	į.	
SUBSCRIBED AND SWORN TO be:	iore me this	SAK	day	J LE	agalil	, 19"	`	
-			(fami	Han	nultose	ノ	
\widehat{A}	11 100		-	y de la	No	tary Public	÷.	
My commission expires Optice	191198	<u> </u>				PROTIVE	(0)	
<i>f</i>					611.	Trans.	m in addiner	
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