

JOHN ANDERSON, Jr. Governor WILLIAM L MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY Q. WILES Commissioner RAYMOND B. HARVEY Secretary ROST. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



APR 22 1965

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr.	Jack S	Sullivan	ofSierra	<u>Petroleur</u>	Co. In	C, has this	
date	requested	permission	to plug the	following o	lescribed	well:	
Mr	Sulli	van	guarante	es payment of	the plug	ging fee.	
Opera	tor's ful	l Name:	Sierra Pe	troleum Co	ompany I	nc.	
Comp	lete Addre	ss: <u>l</u>	015 Wichit	a Plaza, W	Michita,	Kansas	
Lease	Name:	Con	kling	Wel	L) No.	# 1	
Locat	ion:	SW NW	SW	Sec.24 Twp.	31 Rge.	12 (E) (W) W	
Count	t y	Barber	·	Total Depi	th <u>4371</u> 1	Oll Well	
Gas \	VellT	nput Well	SWD Well	D & A <u>X</u>	Lost Ho	ole	
Mr	Sulliv	ran .	was instruct	ed to plug 1	the well s	s follows:	
201'	of 8 5/	'8" surfac	e pipe, ce	ement circu	lated w	ith 165 sacks	•
<u>Fill</u>	hole wi	th drilli	ng mud to	200', lst	cementi	ng plug, brid	ge
with	hulls,	and cemen	t with 25	sacks. Fil	l hole	with drilling	
mud	to 40',	2nd cemen	ting plug,	bridge wi	th hull	s, and cement	
		s to base	cellar. H	ridge and	cement	<u>rat hole w</u> ith	
2 sa	$\cap V_{\Sigma}$ •					•	

Very truly yours,

Conservation Division