

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Morgenstern of Clarke Corp. has this date requested permission to plug the following described well:

Operator's Full Name: G & M Oil Co.

Complete Address: 422 Union Center Bldg. Wichita 67202

Lease Name: Newport Well No. 1

Location: C/NE SE Sec. 4 Twp. 32 Rge. 11 (E) (W)

County: Barber Total Depth: 4410'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: Old hole

Mr. Morgenstern was instructed to plug the well as follows:

358' of 8 3/8" Sp w/2254  
60 sf @ 620  
40 sf @ 350'  
10 sf @ 40'  
Pilled

} Common Cement  
2% gel  
3% C.C.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 19 1982  
7-15-82  
CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

M. L. L...  
Conservation Division Agent