то	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMIS	SION
		PR	IOR TO	<u>CO1</u>	MENC	EMENT	<u>of</u>	WEI	<u>l</u>	

	Operator Clarke Corporation	Starting Date _	
1.	•	County	Barber
	Address Box 187, Medicine Lodge, Kansas 67104	13	31
	Contractor Graves Drilling Co., Inc.	Sec	
2.		Spot Location _	SE SE SW
_	Address 910 Union Center, Wichita, Kansas 67202		330
	Type of Equipment: Rotary X Cable Tool Y	Nearest Lease	Line
4.	Well to be Drilled for: Oil X Gas Other Other	Lease Name	Clarke
5.	Depth of Deepest Fresh Water within 1 mile		
6.	Depth of Municipal Water Well within 3 milesft.	Well No	1
7.	Depth to Protect all Fresh Water 250 ft.		
	Amount of Surface Casing to be set	Est. Total Dept	3700 h
_	41 M. M. Y M.	-	

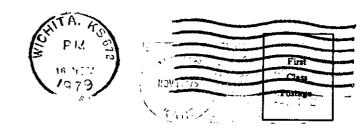
API Number 15-007-20 23 November 1979 Starting Date ____ Barber ounty ____ 31 13 13 ____ Twp_____S Rge__ SE SE SW (twin) pot Location ____ 330 earest Lease Line _____ Clarke ease Name ______ Vell No. _____

REMARKS:

9. Alternate No. 1 X No. 2

Signature of Operator

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



State Corporation Commission of Kansase IVED **Conservation Division** 245 North Water

Wichita, Kansas 67202

NOV 1 9 1979

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)